- BEFORE THE PUBLIC SER	EVICE C	OMMISSION OF UTAH -
In the Matter of Manti Telephone Company's Application for Increased USF Eligibility	) ) ) )	DOCKET NO. 13-046-01  NOTICE OF HEARING

ISSUED: January 29, 2014

A hearing on the Settlement Stipulation filed in this docket is scheduled for Monday, February 10, 2014, beginning at 2:00 p.m. The hearing will be conducted by the Commission and will be held in the Fourth Floor Hearing Room 403, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to provide testimony on whether the proposed settlement stipulation is just and reasonable in result, and in the public interest.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 29th day of January, 2014.

/s/ Gary L. Widerburg Commission Secretary DW#250699

## DOCKET NO. 13-046-01

-2-

## CERTIFICATE OF SERVICE

I CERTIFY that on the 29<sup>th</sup> day of January, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

## By E-Mail:

Kira M. Slawson (<u>kiram@blackburn-stoll.com</u>) Blackburn & Stoll, L.C. Counsel for Manti Telephone Company

Brett N. Anderson (<u>bretta@blackburn-stoll.com</u>)
Blackburn & Stoll, LC

Counsel for Utah Rural Telecom Association

Patricia Schmid (<u>pschmid@utah.gov</u>)
Justin Jetter (<u>jjetter@utah.gov</u>)
Brent Coleman (<u>brentcoleman@utah.gov</u>)
Utah Assistant Attorneys General

## By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84111

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84111

Administrative Assistant	