- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -In the Matter of Manti Telephone Company's) DOCKET NO. 13-046-01 Application for Increased USF Eligibility) NOTICE OF EX PARTE OMMUNICATION AND COMMENT PERIOD

ISSUED: February 6, 2014

NOTICE OF EX PARTE COMMUNICATION AND COMMENT PERIOD

Under Section 54-7-1.5 of the Utah Code, "[a]ny member of the commission . . . who receives an ex parte communication shall place the communication into the public record of the proceedings and afford all parties an opportunity to comment on the information." Utah Code Ann. § 54-7-1.5 (2010).

In accordance with Section 54-7-1.5, the Commission gives notice that its staff member, John Harvey, Ph.D., requested information from Division of Public Utilities telecom and water manager, William Duncan, concerning all telecommunication carriers' state USF disbursements. The requested information is contained in the carriers' Annual Reports that are filed with the Division. The January 29, 2014 e-mail message from Mr. Duncan to Dr. Harvey responds to the request for information and is attached.¹ Pursuant to Section 54-7-1.5, any party may comment on the above ex parte communication at the hearing scheduled in this docket for Monday, February 10, 2014.

¹ <u>See</u> attached Exhibit. Confidential portions of the attachment to the e-mail are redacted pursuant to Commission rules.

DOCKET NO. 13-046-01

- 2 -

DATED at Salt Lake City, Utah this 6th day of February, 2014.

/s/ Ron Allen, Chairman

/s/ David R. Clark, Commissioner

/s/ Thad LeVar, Commissioner

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#250832

DOCKET NO. 13-046-01

- 3 -

CERTIFICATE OF SERVICE

I CERTIFY that on the 6th day of February, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic Mail:

Kira M. Slawson (<u>kiram@blackburn-stoll.com</u>) Blackburn & Stoll, L.C. *Counsel for Manti Telephone Company*

Brett N. Anderson (<u>bretta@blackburn-stoll.com</u>) Blackburn & Stoll, LC *Counsel for Utah Rural Telecom Association*

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, Utah 84114

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, Utah 84114

Administrative Assistant

- 4 -

EXHIBIT

- 5 -

State of Utah Mail - USF data



USF data

William Duncan <wduncan@utah.gov> To: John Harvey <jsharvey@utah.gov> Wed, Jan 29, 2014 at 9:13 AM

e,

John, Attached is the USF data you requested. Please note that the revenues are total - they include the USF disbursement. These are taken from the 2012 Annual reports.

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Bill Duncan Manager, Telecommunication and Water Utah Division of Public Utilities 801-530-6948 Fax 801-530-6512 wduncan@utah.gov

Please note: Starting Tuesday, September 6, 2011, our agency hours will be 8am-5pm, Monday-Friday.

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