# - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -In the Matter of the Application of Bresnan ) Broadband of Utah, LLC for Informal ) Adjudication of Indirect Transfer of Control ) <u>NOTICE OF APPLICATION FOR</u> <u>INDIRECT TRANSFER OF CONTROL</u> )

ISSUED: April 2, 2013

By The Commission:

# NOTICE

On February 27, 2013, Bresnan Broadband of Utah, LLC ("Bresnan Utah" or "Applicant") filed an application for Commission approval of the indirect transfer of control of Bresnan Utah to Charter Communications, Inc. Applicant seeks informal adjudication of the application pursuant to Utah Admin. Code R746-349-7.

Accordingly, the Commission hereby gives notice that the application has been filed, that any interested party may submit comments on the application within 14 days following this notice, and may submit reply comments within 21 days following this notice.

A hearing on the application is hereby scheduled for **Thursday**, **April 25, 2013**, **at 9:00 a.m. (MST)**, **Fourth Floor Hearing Room 451**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. The hearing will be conducted by the Administrative Law Judge for the Public Service Commission. Parties should plan to be represented by local counsel, joined by local counsel, or otherwise admitted by a motion *pro hac vice* pursuant to Commission rules (Utah Admin. Code R746-100-6(B)).

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-

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PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, 4th Floor, Salt Lake City, UT 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, this 2<sup>nd</sup> day of April, 2013.

<u>/s/ Melanie A. Reif</u> Administrative Law Judge

Attest:

/s/ Gary L. Widerburg Commission Secretary D#243107

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### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 2<sup>nd</sup> day of April, 2013, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail

Adam Falk (<u>afalk@cablevision.com</u>) Cablevision Systems Corporation

Thorvald A. Nelson (<u>tnelson@hollandhart.com</u>) Holland & Hart LLP

Michael R. Moore (<u>Michael.Moore@chartercom.com</u>) Charter Communications, Inc.

Charles A. Hudak (<u>chudak@fh2.com</u>) Friend, Hudak & Harris, LLP

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Paul Proctor (<u>pproctor@utah.gov</u>) Assistant Utah Attorneys General

By Hand Delivery

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative Assistant