



GARY HERBERT  
*Governor*  
SPENCER J. COX  
*Lieutenant Governor*

State of Utah  
Department of Commerce  
Division of Public Utilities

FRANCINE GIANI  
*Executive Director*

THOMAS BRADY  
*Deputy Director*

CHRIS PARKER  
*Director, Division of Public Utilities*

**M E M O R A N D U M**

**To:** PUBLIC SERVICE COMMISSION OF UTAH

**From:** DIVISION OF PUBLIC UTILITIES  
Chris Parker, Division Director  
William Duncan, Manager, Telecom & Water Section  
Joseph Hellewell, Utility Analyst

**Date:** July 7, 2014

**Re:** In the Matter of Gunnison Telephone Company's Application For Increase In USF Eligibility. Docket No. 14-043-01.

**Recommendation:** Accept the filing as complete.

The Division of Public Utilities (Division) has reviewed Gunnison Telephone Company's Application for Increase in USF Eligibility, filed with the Utah Public Service Commission (Commission) on June 5, 2014. The Division has found the Application and Supplement to be substantially complete in accordance with Administrative Rule R746-700-40, and has no opposition to the filing. The Division is currently reviewing the filing and will proceed according to the scheduling order issued on June 19, 2014.