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BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

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IN THE MATTER OF  
CARBON/EMERY TELCOM INC.'S  
APPLICATION FOR AN INCREASE  
IN UTAH UNIVERSAL SERVICE  
FUND SUPPORT

UTAH RURAL TELECOM  
ASSOCIATION'S WITNESS AND  
EXHIBIT LIST

DOCKET NO. 15-2302-01

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Pursuant to the Scheduling Order in this matter that was entered by the Utah Public Service Commission (the "Commission") on May 5, 2015, Witness Lists and Exhibit Lists are due at the Commission on September 22, 2015. Utah Rural Telecom Association ("URTA") hereby identifies the witnesses that will appear on its behalf, and a list of potential exhibits that may be used at the hearing on September 29, 2015.

**WITNESSES:**

1. Douglas Meredith

**EXHIBITS:**

URTA reserves the right to use any of the following Exhibits at the hearing in this matter:

Exhibit #	Document	Admitted	Objection
URTA-1D	Direct Testimony of Douglas Meredith filed on behalf of URTA		
CE-4.0R	Rebuttal Testimony of Douglas Meredith		

CE-4.1R	Rebuttal Testimony of D Meredith Exhibit 1-Hal Heaton Identifying Risk Factors in Telecom		
CE-4.2R	Rebuttal Testimony of D Meredith Exhibit 2-Comments of NECA et. al. in the Matter of Connect America Fund		
CE-4.3R	Rebuttal Testimony of D Meredith Exhibit 3-FCC Prescribing the Authorized Rate of Return		
CE-4.4R	Rebuttal Testimony of D Meredith Exhibit 4-Comments of Alexicon Consulting in the Matter of the Connect America Fund		
CE-4.5R	Rebuttal Testimony of D Meredith Exhibit 5- the ILEC Transaction Roster		
CE-4.0SR	Surrebuttal Testimony of D Meredith		
CE-4.1SR	Surrebuttal Testimony of D Meredith-Exhibit 1- NECA transmittal letter received by the FCC on September 30, 2014		
	Any exhibit identified by any other party in this proceeding.		

Dated this 22<sup>nd</sup> day of September, 2015.

BLACKBURN & STOLL, LC

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Kira M. Slawson  
Attorneys for Utah Rural Telecom  
Association

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of Utah Rural Telecom Association's Witness and Exhibit List, Docket No. 15-2302-01 was sent to the following individuals by email and/or mailing a copy thereof via first-class mail, postage prepaid (as indicated), this 22<sup>nd</sup> day of September, 2015:

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