

GARY HERBERT. Governor SPENCER J. COX

Lieutenant Governor

State of Utah Department of Commerce Division of Public Utilities

FRANCINE GIANI Executive Director THOMAS BRADY Deputy Director CHRIS PARKER Director, Division of Public Utilities

MEMORANDUM

To: Public Service Commission

From: Division of Public Utilities Chris Parker, Director Bill Duncan, Telecommunications / Water Manager Casey J. Coleman, Utility Technical Consultant

Date: May 29, 2015

Re: In the Matter of the Petition of American Broadband and Telecommunications Company for Designation as an Eligible Telecommunications Carrier in the State of Utah per Docket No. 15-2579-01.

RECOMMENDATION:

The Division recommends that the Commission suspend testimony in this docket.

ISSUES:

On May 27, 2015 interested parties in this Docket met for a Settlement Conference. In addition to American Broadband and Telecommunications Company and the Division of Public Utilities, representatives from the Office of Consumer Services were present. Many items were discussed by each party and different issues were resolved. All of the parties are in agreement that within approximately the next 30 days, parties will have a stipulation in this Docket to submit to the Commission.

Originally, the schedule in this Docket had established a filing deadline for testimony as follows:

Direct Testimony of non-Applicants	Wednesday June 24, 2015
Surrebuttal Testimony – All parties	Wednesday July 22, 2015
Sur-Surrebuttal Testimony – All Parties	Wednesday July 29, 2015



Because all parties agree that a Stipulation will be reached in this Docket and as an effort to efficiently maximize the time of all parties, the participants are asking the Commission to suspend any additional requirements to file testimony. Additionally, all parties have agreed that moving up the hearing date to July 7, 2015 would be acceptable if that date is available on the Commission's calendar. If for some reason an agreement cannot be reached by the parties, a request to accept additional testimony will be filed with the Commission.

cc: Justin Jetter, Assistant Attorney General Cheryl Murray, Office of Consumer Services David J. Shaw, Attorney Kirton and McConkie Drew Clark, Attorney Kirton and McConkie