

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Petition of PlatinumTel Communications, LLC, d/b/a Care Wireless for Designation as an Eligible Telecommunications Carrier in the State of Utah	<u>DOCKET NO. 15-2585-01</u> <u>SCHEDULING ORDER AND</u> <u>NOTICE OF HEARING</u>
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ISSUED: January 21, 2016

The Administrative Law Judge for the Public Service Commission held a scheduling conference in this docket on January 20, 2016. Burton Peebles appeared on behalf of PlatinumTel Communications, LLC, d/b/a Care Wireless (Care Wireless). Assistant Attorney General Justin Jetter appeared on behalf of the Division of Public Utilities (Division), accompanied by Telecommunications Manager Bill Duncan and Technical Consultant Casey Coleman. Assistant Attorney General Rex Olsen appeared on behalf of the Office of Consumer Services (Office), accompanied by Director Michelle Beck and Utility Analyst Cheryl Murray.

SCHEDULING ORDER

The following is set as the schedule in this docket:

<b>ITEM</b>	<b>DATE/DEADLINE/TIME/LOCATION</b>
Direct Testimony of Care Wireless	Tuesday, February 23, 2016
Requests for Intervention	Thursday, March 3, 2016
Settlement Conference	Wednesday, March 23, 2016, time and place to be determined by the parties
Parties' Direct Testimony, other than Care Wireless	Tuesday, April 19, 2016
Parties' Rebuttal Testimony	Tuesday, May 10, 2016
Parties' Surrebuttal Testimony	Thursday, May 26, 2016
Discovery Cutoff	Friday, May 27, 2016

Parties' Witness and Exhibit Lists	Tuesday, May 31, 2016
<b>Hearing</b>	<b>Wednesday, June 1, 2016, 9:00 A.M., Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah</b>

Discovery turn-around times are 14 calendar days if served on or before April 19, 2016, and 10 calendar days if served thereafter. Where feasible, parties shall serve discovery requests and responses on applicable parties by electronic mail.

NOTICE OF HEARING

A hearing in this docket will be conducted by the Administrative Law Judge for the Public Service Commission on **Wednesday, June 1, 2016, beginning at 9:00 A.M.** The hearing will be held in the **Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah.**

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-722-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the hearing to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah, 84114, (801) 530-6716, at least three working days prior to the hearing.

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At hearing, the Commission may limit presentation of testimony or comments that are unduly repetitious. Individuals wishing to provide public witness testimony or comment must appear at this hearing at the appointed time. Individuals may offer comments or sworn testimony, but should note that individuals presenting sworn testimony are subject to cross-examination.

Any individual who wishes to present a statement of position to the Commission, but who is unable to do so during the hearing, may file a written statement of position with the Commission as follows:

- in person or by mail: Heber M. Wells Bldg., 160 East 300 South, Fourth Floor, Salt Lake City, Utah 84111
- by electronic mail: psc@utah.gov
- by facsimile: (801) 530-6796

Any written statement of position shall indicate that the statement pertains to Docket No. 15-2585-01.

DATED at Salt Lake City, Utah, January 21, 2016.

/s/ Jennie T. Jonsson  
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW# 271433

CERTIFICATE OF SERVICE

I CERTIFY that on January 21, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

By E-Mail:

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