

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Joint Application of
EarthLink Business, LLC; EarthLink
Holdings Corp. and Windstream Holdings,
Inc. for Approval to Transfer Control of
Authorized Telecommunications Providers

DOCKET NOS. 16-2287-01
and 16-2538-01

NOTICES OF FILING, COMMENT
PERIOD, AND HEARING

ISSUED: November 18, 2016

NOTICE OF FILING

On November 16, 2016, EarthLink Business, LLC; EarthLink Holdings Corp. and Windstream Holdings, Inc. filed the above joint application for approval to transfer indirect control of EarthLink Business, LLC to Windstream Holdings, Inc.

The pending dockets can be viewed on the Commission's website at
<http://www.psc.state.ut.us/utilities/telecom/telecomindx/2016/16228701indx.html> and
<http://www.psc.state.ut.us/utilities/telecom/telecomindx/2016/16253801indx.html>.

NOTICE OF COMMENT PERIOD

Any interested person may submit comments on the above application no later than
Monday, December 19, 2016.

NOTICE OF HEARING

A hearing in this matter is scheduled for **Wednesday, December 28, 2016, beginning at 9:00 A.M., Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah.** The hearing will be conducted by the Administrative Law Judge for the Public Service Commission. Parties should come prepared to testify as to whether the proposed transfer of control is in the public interest.

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Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-722-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the conference, entering the passcode followed by the # sign to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the conference should notify the Commission at 160 East 300 South, Salt Lake City, Utah, 84114, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, November 18, 2016.

/s/ Jennie T. Jonsson
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#290335

CERTIFICATE OF SERVICE

I CERTIFY that on November 18, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

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