

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of Boomerang Wireless, LLC d/b/a enTouch Wireless for Designation as an Eligible Telecommunications Carrier in the State of Utah for the Limited Purpose of Offering Lifeline Service to Qualified Low-income Households	<u>DOCKET NO. 16-2590-01</u> <u>SCHEDULING ORDER AND NOTICE OF HEARING</u>
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ISSUED: November 18, 2016

The Administrative Law Judge for the Public Service Commission held a scheduling conference in this docket on November 7, 2016. Assistant Attorney General Justin Jetter appeared on behalf of the Division of Public Utilities (Division), accompanied by Division staff. Assistant Attorney General Robert Moore appeared on behalf of the Office of Consumer Services (Office). Boomerang Wireless, LLC d/b/a enTouch Wireless (Boomerang) did not appear, due to extenuating circumstances.

SCHEDULING ORDER

The following is set as the schedule in this docket:

ITEM	DATE/DEADLINE/TIME/LOCATION
Direct Testimony of Boomerang	Tuesday, December 20, 2016
Requests for Intervention	Friday, December 30, 2016
Settlement Conference	Tuesday, February 7, 2017, time and place to be determined by the parties
Parties' Direct Testimony, other than Boomerang	Wednesday, March 8, 2017
Parties' Rebuttal Testimony	Wednesday, March 29, 2017
Parties' Surrebuttal Testimony	Wednesday, April 12, 2017
Discovery Cutoff	Wednesday, May 3, 2017

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Parties' Witness and Exhibit Lists	Monday, May 8, 2017
Hearing	Thursday, May 11, 2017, 9:00 A.M., Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah

Discovery turn-around times are fourteen (14) calendar days if served on or before April 12, 2017, and seven (7) calendar days if served between April 12, 2017 and May 3, 2017. A party that objects to all or part of a discovery request shall serve the objection on the requesting party within five (5) calendar days of receiving the request. Where feasible, parties shall serve discovery requests and responses on applicable parties by electronic mail.

NOTICE OF HEARING

A hearing in this docket will be conducted by the Administrative Law Judge for the Public Service Commission on **Thursday, May 11, 2017, beginning at 9:00 A.M.** The hearing will be held in the **Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah.**

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing

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should notify the Commission at 160 East 300 South, Salt Lake City, Utah, 84114, (801) 530-6716, at least three working days prior to the hearing.

At hearing, the Commission may limit presentation of testimony or comments that are unduly repetitious. Individuals wishing to provide public witness testimony or comment must appear at this hearing at the appointed time. Individuals may offer comments or sworn testimony, but should note that individuals presenting sworn testimony are subject to cross-examination.

Any individual who wishes to present a statement of position to the Commission, but who is unable to do so during the hearing, may file a written statement of position with the Commission as follows:

- in person or by mail: Heber M. Wells Bldg., 160 East 300 South, Fourth Floor, Salt Lake City, Utah 84111
- by electronic mail: psc@utah.gov

Any written statement of position shall indicate that the statement pertains to Docket No. 16-2590-01.

DATED at Salt Lake City, Utah, November 18, 2016.

/s/ Jennie T. Jonsson
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#290339

CERTIFICATE OF SERVICE

I CERTIFY that on November 18, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

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