In the Matter Of:

In Re: Blackfoot Communications, Inc. d/b/a Blackfoot - CPCN

HEARING PROCEEDINGS DOCKET NO. 16-2592-01

December 05, 2016

Job Number: 348363

1	BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH		
2			
3	In the Matter of the Application		
4	of Blackfoot Communications, Inc. d/b/a Blackfoot for a Certificate of Public Convenience and Docket No. 16-2592-01 Necessity to Provide Telecommunications Services in the State of Utah		
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9	HEARING PROCEEDINGS		
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11	TAKEN AT: Public Service Commission 160 East 300 South, Room 451		
12	Salt Lake City, Utah DATE: Monday, December 5, 2016		
13	TIME: 9:00 a.m. REPORTER: Daren S. Bloxham, R.P.R.		
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25	Job Number: 348363		

1	APPEARANCES	Page 2
2	PRESIDING OFFICER: Jennie T. Jonsson	
3	FOR THE DIVISION OF PUBLIC UTILITIES:	
4	Justin Jetter ASSISTANT ATTORNEY GENERAL 160 East 300 South, Fifth Floor Salt Lake City, Utah 84114	
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7	FOR BLACKFOOT COMMUNICATIONS: Jason Williams	
8	Michelle Owens	
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1	P-R-O-C-E-E-D-I-N-G-S
2	000
3	ALJ JONSSON: For the record, today is
4	Monday, December 5th, 2016. It's 9:00 in the morning.
5	And this is the date and time set for the hearing in
6	the Matter of the Application of Blackfoot
7	Communications Incorporated For a Certificate of Public
8	Convenience and Necessity to Provide Telecommunication
9	Services in the State of Utah. The docket number is
10	16-2592-01.
11	We'll get appearances on the record.
12	Blackfoot Communications is appearing telephonically.
13	There are two representatives of the company on the
14	phone. Would each of you state your name for the
15	record and also state the position you hold with
16	Blackfoot.
17	MR. WILLIAMS: Sure. I'm Jason Williams, and
18	my title is chief executive officer.
19	ALJ JONSSON: Okay. Thank you.
20	MS. OWENS: Michelle Owens, regulatory
21	specialist.
22	ALJ JONSSON: Thank you. We also have the
23	Division of Public Utilities here. Let's get those
24	appearances.
25	MR. JETTER: Good morning. It's loud. This
1	

	Page 5
1	is Justin Jetter. I'm here today representing the Utah
2	Division of Public Utilities. And with me at counsel
3	table is Ronald Slusher with the Division of Public
4	Utilities.
5	ALJ JONSSON: Thank you. All right.
6	Mr. Williams and Ms. Owens, this is your application,
7	so I'll go ahead and turn the floor over to you.
8	Do you both swear to tell the truth today?
9	MR. WILLIAMS: Yes, we do.
10	ALJ JONSSON: Mr. Williams, you too?
11	MR. WILLIAMS: Yes, I do.
12	ALJ JONSSON: Oh, okay. So why don't you go
13	ahead and put on the record whatever it is you would
14	like the Commission to consider.
15	MR. WILLIAMS: I guess we would like to
16	consider the Application for a Certificate of Public
17	Convenience and Necessity that was submitted to provide
18	competitive telecommunication services throughout the
19	state of Utah in those areas in which an RBOC is the
20	incumbent local exchange carrier. That's essentially
21	it.
22	ALJ JONSSON: Okay. Are there any changes or
23	corrections that need to be made to the application?
24	MR. WILLIAMS: No.
25	ALJ JONSSON: And is it your testimony today

Page 6 1 that everything contained in the application is true, 2 accurate, and current? 3 MR. WILLIAMS: Yes. 4 ALJ JONSSON: Okay. Specifically, the company's represented that it won't be charging any --5 for any prepaid services or collecting any customer 6 deposits. Does that remain the case? 7 MR. WILLIAMS: Yes, that's correct. 8 9 ALJ JONSSON: Thank you. Mr. Jetter, any 10 questions? 11 MR. JETTER: I have no questions. 12 ALJ JONSSON: All right. Go ahead then with 13 your portion. MR. JETTER: Thank you. The Division would 14 15 like to have sworn in its witness today, Ron Slusher. 16 --000--17 RONALD SLUSHER, having been first duly sworn to tell the 18 truth, was examined and testified as follows: 19 2.0 EXAMINATION 21 BY MR. JETTER: 22 Ο. Mr. Slusher, would you please state your name 23 and occupation for the record. 24 My name is Ron Slusher, S-L-U-S-H-E-R. I'm a Α. 25 utility technical consultant for the Division of Public

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- 1 Utilities.
- Q. Thank you. And in the course of your
- 3 employment with the Utah Division of Public Utilities,
- 4 did you have an opportunity to review the application
- 5 and the additional information filed along with the
- 6 application in this docket?
- 7 A. Yes, I did.
- 8 Q. And did you create and cause to be filed with
- 9 the Commission a memorandum from the Division of Public
- 10 Utilities dated November 17th, 2016?
- 11 A. Yes, I did.
- 12 Q. Do you have any corrections or changes you'd
- 13 like to make to that?
- 14 A. I do not.
- 15 Q. Does that still accurately reflect the
- 16 position of the Division of Public Utilities?
- 17 A. Yes, it does.
- 18 Q. And are you aware of any objections to the
- 19 issuance of the CPCN in this docket?
- 20 A. I've not heard or seen of any objections.
- 21 Q. Finally, do you believe that approval of the
- 22 application for CPCN for Blackfoot Communications in
- 23 this docket would be just, reasonable, and in the
- 24 public interest?
- 25 A. Yes.

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               MR. JETTER:
                            Thank you. I'd like to move to
 2
     enter the memo of the Division dated November 17th,
     2016, into the record.
 3
 4
               ALJ JONSSON: Any objection, Mr. Williams or
 5
     Ms. Owens?
 6
               MR. WILLIAMS: No.
 7
               ALJ JONSSON:
                             Okay.
               MR. JETTER: Thank you. I have no further
 8
 9
     questions, and Mr. Slusher is available for questions
     from the Commission or Blackfoot.
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11
               ALJ JONSSON: Mr. Williams and Ms. Owens, do
12
     you have any questions for the Division?
13
               MR. WILLIAMS:
                              No.
               ALJ JONSSON: All right. Well, then I
14
     believe I have what I need. This I think breaks the
15
16
     record for the quickest hearing we've ever had.
     is -- the order in this matter will issue this week.
17
               I don't know for sure that it will issue
18
19
             The Commission is working on some other dockets
2.0
     that are very time sensitive. But it should go out
21
     this week.
22
               And with that, I think we can close this
23
     hearing.
               Thank you all very much.
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               MR. WILLIAMS: Thank you.
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               (The proceedings concluded at 9:05 a.m.)
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1	Page 9 REPORTER'S CERTIFICATE	
2	STATE OF UTAH)	
3	COUNTY OF UTAH)	
4		
5	I, Daren S. Bloxham, a Notary Public and	
6	Certified Shorthand Reporter, Registered Professional	
7	Reporter, hereby certify:	
8	THAT the foregoing proceedings were taken	
9	before me at the time and place set forth in the	
10	caption hereof; that the witness was placed under oath	
11	to tell the truth, the whole truth, and nothing but the	
12	truth; that the proceedings were taken down by me in	
13	shorthand and thereafter my notes were transcribed	
14	through computer-aided transcription; and the foregoing	
15	transcript constitutes a full, true, and accurate	
16	record of such testimony adduced and oral proceedings	
17	had, and of the whole thereof.	
18	I have subscribed my name on this 9th day of	
19	December, 2016.	
20		
21	Daren S. Bloxham	
22	Registered Professional Reporter #335	
23		
24		
25		

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