

GARY HERBERT. Governor SPENCER J. COX

Lieutenant Governor

## State of Utah Department of Commerce Division of Public Utilities

FRANCINE GIANI Executive Director CHRIS PARKER Director, Division of Public Utilities

## **MEMORANDUM**

- **To:** Public Service Commission
- From: Division of Public Utilities Chris Parker, Director Bill Duncan, Telecommunications / Water Manager Casey J. Coleman, Utility Technical Consultant

Date: November 15, 2018

**Re:** In the Matter of the Application of Assist Wireless, Inc. for Designation as an Eligible Telecommunications Carrier for Purpose of Offering Lifeline Service on a Wireless Basis per Docket No. 18-2597-01.

## **RECOMMENDATION:**

The Division recommends that the Commission suspend testimony in this docket.

## **ISSUES:**

The current testimony schedule in this Docket established a filing deadline for testimony as follows:

Direct Testimony of non-Applicants	Thursday November 15, 2018
Parties Surrebuttal Testimony	Thursday November 29, 2018

A Stipulation was filed in this case on November 13, 2018 by Assist Wireless. Because there is no party opposing the Stipulation the Division believes there are no outstanding issues that require filing testimony with the Commission and requests the Commission vacate the remaining testimony in this Docket.

cc: Justin Jetter, Assistant Attorney General Cheryl Murray, Office of Consumer Services Robert Moore, Office of Consumer Services Mark Foster, Foster Law Jason Danowsky, Foster Law