GUNNISON TELEPHONE COMPANY P.S.C. UTAH NO. 2

5th Revised Sheet No. 26 Cancels 4th Revised Sheet No. 26

LIFELINE

1. GENERAL

Applicable to qualifying low-income subscribers of single party residential service or broadband Internet access service of the Company.

2. RATES

Lifeline is a federal and state program that lowers the monthly cost of phone and internet for eligible low-income customers. Lifeline eligibility is determined by the Universal Service Administrative Company. Eligibility and applicable credits to the normal residential one-party rates are defined in federal and state statute as follows:

<u>Residential Access Lines</u> <u>Monthly Credit</u>

Federal Lifeline Support As set forth in 47 CFR § 54.403

State Local Rate Support As set forth in P.S.C. of Utah Rules R746-8-403

In no case will the discount exceed the rate charged for the service subscribed to by each individual.

3. ELIGIBILITY REQUIREMENTS

An applicant must meet the eligibility requirements established by Federal Rules as set forth in 47 CFR §54.409 and 54.410 and P.S.C. of Utah Rules R746-8-403.

4. REGULATIONS

- A. The regular service connection charge, move and change charge, and regulations applicable to service offerings specified in this tariff will apply. The service connection charge and move and change charge to change to or from this program due to eligibility status will be waived.
- B. The Company will offer Lifeline assistance only during such periods as reimbursement of the discount is available to the Company from Federal and/or State revenue sources.

Issue Date: 10/31/19
Advice No./Docket No. 19-043-T02

Effective Date: 12/1/19
Issued By: <u>Jim Sanders</u>
General Manager

GUNNISON TELEPHONE COMPANY P.S.C. UTAH NO. 2

3rd Revised Sheet No. 26.1 Cancels 2nd Revised Sheet No. 26.1

RESERVED FOR FUTURE USE

Issue Date: 10/31/19 Effective Date: 12/1/19
Advice No./Docket No. 19-043-T02 Issued By: Jim Sanders

General Manager

GUNNISON TELEPHONE COMPANY P.S.C. UTAH NO. 2

2nd Revised Sheet No. 26.2 Cancels 1st Revised Sheet No. 26.2

RESERVED FOR FUTURE USE

Issue Date: 10/31/19
Advice No./Docket No. 19-043-T02

Effective Date: 12/1/19
Issued By: Jim Sanders
General Manager