

State of Utah Department of Commerce Division of Public Utilities

FRANCINE GIANI

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Executive Director

Director, Division of Public Utilities

GARY HERBERT.
Governor
SPENCER J. COX
Lieutenant Governor

MEMORANDUM

To: Public Service Commission

From: Division of Public Utilities

Chris Parker, Director

Bill Duncan, Telecommunications / Water Manager

Ron Slusher, Utility Technical Consultant

Date: February 6, 2019

Re: Agreement filing in the Matter of the Amendment to the Interconnection Agreement between

Qwest Corporation d/b/a CenturyLink QC and Level 3 Communications, LLC, Docket Number

19-049-01

RECOMMENDATION (acknowledge):

The Division of Public Utilities ("Division") recommends that the Public Service Commission ("Commission") acknowledge the receipt of this Interconnection Agreement.

EXPLANATION:

On or about January 30, 2019, Qwest Corporation d/b/a CenturyLink QC ("CenturyLink") filed the Interconnection Agreement per the above-referenced docket in accordance with § 54-8b-2.2(1) (d) of the *Utah Code*. This Agreement had been fully executed through voluntary negotiations on January 23, 2019 with Level 3 Communication, LLC.

The Division has reviewed the above-mentioned Agreement between CenturyLink and Level 3 Communication, LLC and sees no reason to reject it. Specifically, the Division believes that the Agreement was negotiated in good faith and without unfair discrimination. Both parties also recognize that, to the extent that the existing rules are changed, vacated, dismissed, stayed or modified, this Agreement and all contracts adopting all or part of this Agreement will be amended to reflect such modification or change of the existing rules. Therefore, the Division recommends that the Commission acknowledge the receipt of this Interconnection Agreement.

cc: Kimberly J. Povirk, Director – Sale Support, Qwest Corporation d/b/a CenturyLink QC Gary R. Black, VP – Carrier Relations, Level 3 Communication, LLC Justin Jetter, Assistant Attorney General, State of Utah Office of Consumer Services, State of Utah

