## **CERTIFICATE OF SERVICE**

(Docket No. 20-2621-01)

I hereby certify that on this 23rd day of June 2020, I caused to be e-mailed, a true and correct copy of the foregoing **APPLICATION** and accompanying **EXHIBITS A, B, C, E and F** thereto to:

Chris Parker DIVISION OF PUBLIC UTILITIES 500 Heber Wells Building 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, UT 84111 chrisparker@utah.gov

Patricia Schmidt Justin Jetter ASSISTANT ATTORNEYS GENERAL 500 Heber Wells Building 160 East 300 South Salt Lake City, UT 84111 pschmid@agutah.gov jjetter@agutah.gov Michele Beck OFFICE OF CONSUMER SERVICES 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, UT 84111 <u>mbeck@utah.gov</u>

Robert Moore ASSISTANT ATTORNEY GENERAL 500 Heber Wells Building 160 East 300 South P.O. Box 140857 Salt Lake City, Utah 84114-0857 rmoore@agutah.gov

/s/ Adam E. Weinacker