## ATTESTATION / CERTIFICATION OF RESPONSIBILITY

I certify that I have examined the information contained in this report including all Financial Statements in accordance with GAAP submitted to the Utah Division of Public Utilities, and that, to the best of my knowledge, information, and belief, all statements of fact contained in this report are true and represent an accurate statement of the affairs of the respondent company as of the date shown below.

Signature:	Bold L. CV			
Print Name:	Eddie L. Cox		Date:	April 15, 2021
Title:	President			
Phone Number:	435-427-3331	Extension:		
Fax Number:	435-427-3200	Email:	e.	cox@centracom.com

Please send one completed electronic copy to the following:

dpudatarequest@utah.gov

## **CERTIFICATE OF OATH**

STATE OF	Utah	)		
COUNTY OF	Sanpete		)	
337 - Alexandre 1 - 1 - 1	Elli I G B II			1.7
we, the undersigned,	Eddie L. Cox President  Name and Title			, and / or
Bawb Nielsen Senior	Accountant			of
	Name and T	Title		
Skyline Telecom, On			•	
has been prepared, und		•	• •	of
said Company, that we	•			
be a complete and corr			• •	
every respect to each a	•	_		
knowledge, informatio		•		
stating the gross earnir	•	•	_	
accounts; and that the	<del>-</del>			
financial operations of	said Company during	the period for which	en said report is made	<i>5</i> .
	0	1	_	
	Carl.	L'ex	President	4/15/21
	-	(Signature Line) Name	<del></del>	
	no observed	2 -	$C: \Lambda \rightarrow$	+ 4-1C.2
	417001	(Signature Line) Name	Title and Date	nt 4-15-2
		(Signature Ellie) Name	., The and Date	
Subscribed and sworn	to before me			
this day of				
	<u> </u>	•		
Notary Public				
	1			
Commission expiration	on date )			

## **CERTIFICATE OF OATH**

STATE OF	Utan	_)		
COUNTY OF	Sanpete		)	
We, the undersigned,	Eddie L. Cox Presid	ent		, and / or
_		Name and Tit	le	
Bawb Nielsen Senior				of
	Name and			
Bear Lake Communica				_
	•	_	books, papers and record	s of
• •	•		and declare the same to	
be a complete and corr	rect statement of the b	usiness and at	ffairs of said Company in	l
every respect to each a	and every matter and t	hing therein s	et forth, to the best of my	,
knowledge, informatio	on and belief; and we f	further say tha	t no deductions were made	de before
stating the gross earning	ngs or receipts herein	set forth, exce	pt those shown in the for	egoing
accounts; and that the	accounts and figures of	contained in th	ne foregoing report embra	ace all the
	_		r which said report is ma	
·			•	
		1 1		
	Bell.	4/50	President	4/15/21
	- Grade	(Signature Li	ne) Name, Title and Date	111-12-1
		_		
		_		
	mit	226	Senior Accountant	4-15-21
		(Signature Li	ne) Name, Title and Date	
Subscribed and sworn	to before me			
this day of				
		-		
Notary Public		-		
radiary i dolle				
(Commission of the	ou data )	_		
( Commission expiration	on date )			

## **CERTIFICATE OF OATH**

STATE OF Utah )	
COUNTY OF Sanpete )	
We, the undersigned, Eddie L. Cox President , and / or	
We, the undersigned, Eddie L. Cox President , and / or	
Bawb Nielsen Senior Accountant of	
Name and Title	
Central Utah Telephone, On our oath servally say that the foregoing report	
has been prepared, under our direction, from the original books, papers and records of	
said Company, that we have carefully examined the same, and declare the same to	
be a complete and correct statement of the business and affairs of said Company in	
every respect to each and every matter and thing therein set forth, to the best of my	
• •	
knowledge, information and belief; and we further say that no deductions were made before	
stating the gross earnings or receipts herein set forth, except those shown in the foregoing	
accounts; and that the accounts and figures contained in the foregoing report embrace all the	
financial operations of said Company during the period for which said report is made.	
a a la	
President 4/15/2	1
(Signature Line) Name, Title and Date	
most my Serior Accountant 4.	-15-2
(Signature Line) Name, Title and Date	
Subscribed and sworn to before me	
this day of	
Notary Public	
Notary Public	
(Commission expiration date)	