BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

IN THE MATTER OF THE) Docket No. 08-2492-01

APPLICATION OF NORTH)

FORK WATER COMPANY FOR) TRANSCRIPT OF

A CERTIFICATE OF) PROCEEDINGS

PUBLIC CONVENIENCE AND)

NECESSITY TO OPERATE)

AS A PUBLIC UTILITY)

RENDERING CULINARY)

WATER SERVICE)

June 10, 2008 * 9:00 a.m.

Location: Public Service Commission

160 East 300 South, Hearing Room 451

Salt Lake City, Utah

Steve Goodwill

Administrative Law Judge

1	APPEARANCES				
2	FOR NORTH FORK WATER COMPANY:				
3	Bruce C. Jenkins				
4	Attorney at Law 902 North 1400 West, #2B St. George, Utah 84770				
5	Tel: 435.656.0723				
6	FOR DIVISION OF PUBLIC UTILITIES:				
7					
8	Patricia E. Schmid, Esq. ATTORNEY GENERAL'S OFFICE 160 East 300 South, 5th Floor				
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1	PROCEEDINGS				
2					
3	THE COURT: Let's go on the record. This				
4	is a Public Service Commission hearing In The Matter				
5	of the Application of the North Fork Water Company				
6	for a Certificate of Public Convenience and Necessity				
7	to Operate as a Public Utility Rendering Culinary				
8	Water Service or for an exemption from Public Service				
9	regulation. The Public Service Commission Docket				
10	Number is 08-2492-01. I'm Steve Goodwill, the				
11	Administrative Law Judge for the Public Service				
12	Commission. I've been assigned by the Commission to				
13	hear this matter.				
14	Notice of this hearing was issued by the				
15	Commission on the 28th of May, 2008. At this time I				
16	would like to go ahead and take appearances, and				
17	we'll start with the company, for North Fork.				
18	MR. JENKINS: Bruce Jenkins, attorney and				
19	registered agent.				
20	THE COURT: And for the Division?				
21	MS. SCHMID: Patricia Schmid with the				
22	Attorney General's Office representing the Division				
23	of Public Utilities.				
24	THE COURT: Thank you.				

Prior to going on the record we just had

- 1 some brief discussion about how we would proceed this
- 2 morning. And I believe that we've decided to go
- 3 ahead and turn to the Division first.
- 4 MS. SCHMID: The Division would like to
- 5 call Mr. Ron Slusher as its witness. Could he please
- 6 be sworn?
- 7 THE COURT: Mr. Slusher, if you would
- 8 please stand and raise your right hand I will swear
- 9 you in.
- 10 Do you solemnly swear the testimony you're
- 11 about to provide to be the truth, the whole truth and
- 12 nothing but the truth, so help you God?
- MR. SLUSHER: I do.
- 14 THE COURT: Thank you. Please be seated.

16 RON SLUSHER,

17

- 18 called as a witness, was examined
- 19 and testified as follows:

- 21 DIRECT EXAMINATION
- 22 BY MS. SCHMID:
- Q. Good morning.
- 24 A. Good morning.
- Q. Could you please state your name and

- business address for the record?
- 2 A. My name is Ron Slusher. That's
- 3 S-L-U-S-H-E-R. Business address is 160 East 300
- 4 South, 4th Floor, Division of Public Utilities.
- 5 Q. Salt Lake City?
- 6 A. Salt Lake City, Utah, 84114.
- 7 Q. By whom are you employed and in what
- 8 capacity?
- 9 A. I'm employed by the Division of Public
- 10 Utilities as a division analyst.
- 11 Q. Have you been involved on behalf of the
- 12 Division in this docket, the North Fork Water
- 13 Company, Case No. 08-2492-01?
- 14 A. Yes, I have.
- 15 Q. Did you prepare and cause to be filed a
- 16 memorandum dated May 12, 2008 in this docket?
- 17 A. Yes.
- 18 Q. Do you have any corrections or changes to
- 19 make to this memorandum?
- 20 A. I do not.
- 21 MS. SCHMID: The Division would like to
- 22 move the admission of what has been premarked for
- 23 identification as DPU Exhibit 1, a memorandum
- 24 prepared by the Division, including Mr. Slusher,
- 25 dated May 12 entitled Issuance of a Certificate of

- 1 Public Convenience and Necessity (CPCN) to North Fork
- 2 Water Company, Case No. 08-2492-01.
- 3 THE COURT: Any objection to its
- 4 admission?
- 5 MR. JENKINS: None.
- 6 THE COURT: We'll go ahead and admit it.
- 7 Q. (BY MS. SCHMID) Do you have any
- 8 additional comments you would like to make this
- 9 morning, Mr. Slusher?
- 10 A. I do not.
- 11 MS. SCHMID: Thank you. Mr. Slusher is
- 12 available for cross-examination.
- 13 THE COURT: Any questions for this
- 14 witness, Mr. Jenkins?
- MR. JENKINS: None, Your Honor.
- 16 THE COURT: Let me see what I have. Mr.
- 17 Slusher, I just want to make sure that we have in the
- 18 record, I know we have the Division's recommendation
- 19 that the certificate be issued. I take it,
- 20 therefore, that it's your conclusion that granting
- 21 the certificate would be in the public interest?
- MR. SLUSHER: I do.
- 23 THE COURT: Mr. Slusher, are you aware of
- 24 any local permits, franchises or other requirements
- 25 that the North Fork Water has not yet secured that it

1 needs prior to granting the certificate or prior to

- 2 commencing operations?
- 3 MR. SLUSHER: I am not.
- 4 THE COURT: I have a quick question for
- 5 you regarding the proposed rates. As I read the
- 6 application and the proposed tariff for North Fork, I
- 7 believe it's Exhibit E to the application, paragraph
- 8 3 regarding connection fee or otherwise titled
- 9 "Hookup fee of \$6,000 will be charged to each owner,"
- 10 the second sentence of that says, "This fee will also
- 11 be charged upon the transfer of each lot to a new lot
- 12 owner."
- 13 What do you understand that to mean?
- MR. SLUSHER: The way I understood that is
- 15 the purchaser or second purchaser of the lot or home
- 16 will also be charged a \$6,000 fee. A connection fee
- 17 or transfer fee, whatever you want to call it.
- 18 THE COURT: Even if one fee for that lot
- 19 has already been paid to the water company?
- MR. JENKINS: Correct.
- 21 THE COURT: And is that typical in the
- 22 state for other water companies?
- MR. SLUSHER: I have seen it in other
- 24 water companies. I also have seen it where they have
- 25 not charged, it's just a transfer with a home. But I

have seen it where they have charged an additional

- 2 fee for a new owner.
- 3 THE COURT: And are you aware -- I mean,
- 4 what's the need of the water company to charge that
- 5 fee, for instance, a second time?
- 6 MR. SLUSHER: It's my understanding it
- 7 just keeps the maintenance fees at a level that they
- 8 can afford to keep their lines and services in
- 9 repair.
- 10 THE COURT: So it's essentially in lieu of
- 11 a higher water usage rate or that sort of thing?
- MR. SLUSHER: Correct.
- 13 THE COURT: Other questions of this
- 14 witness?
- MR. JENKINS: None, Your Honor.
- 16 THE COURT: Thank you. Ms. Schmid,
- 17 anything further?
- MS. SCHMID: Nothing further.
- 19 THE COURT: Anything from the company?
- 20 MR. JENKINS: I could proffer some
- 21 evidence, or have Bart Smith, who is the
- 22 secretary-treasurer of the company sworn in and give
- 23 you a little bit more understanding of the tariff and
- 24 how it was calculated and the connection fee, if you
- 25 would wish.

1	THE COURT: That would be great. Why					
2	don't we have him come up to the table and we'll					
3	swear him in.					
4	Sir, if you would please just stand and					
5	raise your right hand I'll swear you in and then Mr.					
6	Jenkins can ask you to identify yourself.					
7	Do you solemnly swear the testimony you'r					
8	about to provide shall be the truth, the whole truth					
9	and nothing but the truth, so help you God?					
10	MR. SMITH: I do.					
11	THE COURT: Thank you. Please be seated.					
12	Mr. Jenkins.					
13						
14	BARTLEY W. SMITH,					
15						
16	called as a witness, was examined					
17	and testified as follows:					
18						
19	DIRECT EXAMINATION					
20	BY MR. JENKINS:					
21	Q. For the record, state your full name and					
22	your position with North Fork Water.					

Bartley W. Smith, Secretary-Treasurer of

Q. And is your background and training one of

23

24

25

A.

the North Fork Water Company.

- 1 a certified public accountant?
- 2 A. It is.
- 3 Q. So you've had familiarity with projections
- 4 and amortization schedules and things like that in
- 5 your practice; is that right?
- 6 A. I have.
- 7 Q. And you assisted in preparing the tariff
- 8 and rate schedules for this North Fork Water Company,
- 9 didn't you?
- 10 A. I did.
- 11 Q. The monthly use rate is identified at \$52
- 12 a month. Was that based just upon what the annual
- 13 operating expenses would be for the company?
- 14 A. It was. Annual operating expenses plus 10
- 15 percent for overhead.
- 16 Q. And did you have some involvement in the
- 17 calculation of the hookup fee of \$6,000?
- 18 A. I did.
- 19 Q. And could you explain to the Judge how
- 20 that fee is utilized to then maintain it or replace
- 21 the system over time?
- 22 A. Yes. The \$6,000 was calculated based on
- 23 the initial 20 users paying that in. That would then
- 24 be added, with a 5 percent interest addition over the
- 25 years, and compared to the amortization of the cost

- 1 of the system that was donated to the water company
- 2 and calculated to make sure that we would have enough
- 3 money at the end of the amortization to replace the
- 4 entire system, if need be, and leave adequate funds
- 5 for that so that there wouldn't have to be an
- 6 additional assessment. The additional \$6,000 that
- 7 was for each transfer allowed for any inflation that
- 8 would occur during that period. And there was just a
- 9 projection made that so many of the lots would
- 10 transfer in that 30-year period. And that's how we
- 11 arrived at that calculation.
- 12 THE COURT: Just so I'm clear, then, every
- time a lot owner sells a lot with house, whether it's
- 14 been built upon or otherwise, each transfer of that
- 15 lot would incur the \$6,000?
- 16 MR. SMITH: Correct. And that would go
- into the water company.
- 18 THE COURT: Thanks. I'm sorry, Mr.
- 19 Jenkins, go ahead.
- Q. (BY MR. JENKINS) And is it the intention
- of the water company to hold that \$6,000 in reserve
- 22 for the purpose of replacement of the system?
- 23 A. It is.
- Q. And does that then help keep down the
- 25 monthly use rate for the water users?

1 A. It does. Because they won't have to have

- 2 an additional replacement fee added to that monthly
- 3 use rate.
- 4 MR. JENKINS: I have no further questions
- 5 for this witness.
- 6 THE COURT: Ms. Schmid, any questions?
- 7 MS. SCHMID: Only one.
- 8 CROSS-EXAMINATION
- 9 BY MS. SCHMID:
- 10 Q. Just to make sure it's on the record, if
- 11 there should be a shortfall in the revenues received
- 12 by North Fork Water Company, how will that shortfall
- 13 be made up?
- 14 A. Currently the developer has agreed to make
- 15 that difference up.
- MS. SCHMID: Thank you. I have no further
- 17 questions.
- 18 THE COURT: Mr. Smith, just again a couple
- 19 of clarifying questions. I already asked Mr.
- 20 Slusher, but does North Fork, are there any required
- 21 local permits or franchises that North Fork still
- 22 needs to obtain prior to commencing operations of the
- 23 water system?
- MR. SMITH: No.
- 25 THE COURT: The water system is strictly

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1 for culinary, not secondary or irrigation water?
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- 2 MR. SMITH: Strictly culinary.
- 3 THE COURT: And that includes sewer as
- 4 well?
- 5 MR. SMITH: Sewers are going to be on
- 6 septic.
- 7 THE COURT: Okay.
- 8 MR. SMITH: Too far removed.
- 9 THE COURT: Okay. The rates that have
- 10 been proposed apply equally to both residential and
- 11 commercial customers; is that correct?
- MR. SMITH: Commercial customers are
- 13 tariffed actually at double. There's 20 users. The
- 14 commercial rate is the \$104 versus \$52.
- 15 MR. JENKINS: You'll see, Your Honor, if I
- 16 could interject and help with that.
- 17 THE COURT: Yes.
- 18 MR. JENKINS: If you'll look at the
- 19 schedule that created the tariff, there are 19
- 20 residential lots and one commercial lot. However,
- 21 the annual use fee was divided by 21 as opposed to
- 22 just 20. The 21 was an allocation of two unit costs,
- 23 if you will, to the commercial user and just one unit
- 24 cost to each residential user.
- 25 Therefore, the cost allocation was 21

- 1 units of cost allocation, although there were only 20
- 2 lots. The commercial will pay two unit costs.
- 3 THE COURT: Okay. What I think might make
- 4 sense, then, and be easily done, assuming the
- 5 Commission grants the certificate and approves the
- 6 proposed rates, would simply be to amend the tariff
- 7 that was offered with the application. In paragraph
- 8 2 concerning rates discussing monthly usage, it would
- 9 be helpful to specify that commercial, the commercial
- 10 rate is \$104 per month, or twice the residential
- 11 rate.
- MR. JENKINS: Okay.
- 13 THE COURT: And I can easily put that --
- 14 or indicate in an order that we'll expect the company
- 15 to file a revised tariff.
- MR. JENKINS: Okay.
- 17 THE COURT: The way that process works, is
- 18 you file it with the Commission. We'll give the
- 19 Division 30 days to review it and then notify the
- 20 Commission that it satisfies all requirements. Does
- 21 that make sense?
- 22 MR. JENKINS: It does. I guess I'm just
- 23 curious, since we have the Commission here, and it
- 24 actually runs to the benefit of the residential lot
- owners to pay a lower monthly fee, if that's

- 1 something the Commission could opine on today so we
- 2 could shorten the 30-day period down to today?
- 3 THE COURT: What I was getting at is the
- 4 proposal is \$52 per month for residential and,
- 5 according to the testimony, \$104 a month for
- 6 commercial. It's my understanding the Division, in
- 7 recommending approval of the rates, it has no problem
- 8 with that. It just wasn't clear to me on the face of
- 9 the tariff itself that that's the rate that would be
- 10 charged to a commercial customer. And so all I'm
- 11 asking is, normally if there were nothing wrong with
- 12 the tariff as provided, we wouldn't ask that the
- 13 company provide a new tariff sheet.
- MR. JENKINS: Correct.
- 15 THE COURT: But assuming the Commission
- 16 approves and grants the certificate, we would just
- want a new tariff sheet that more clearly specifies
- 18 that commercial customer rate, and just as a matter
- 19 of routine we ask the Division to review all tariff
- 20 sheets that come in to the Commission. So that's all
- 21 I was getting at.
- 22 MR. JENKINS: And I understand. I'm not
- 23 trying to frustrate the process other than for my
- 24 needs, which aren't your needs, but after we receive
- 25 the letter of Convenience and Necessity then I take

- 1 this project, the entire project and submit an
- 2 application to the Division of Real Estate so we can
- 3 then commence lot sales. So time is not our friend.
- 4 THE COURT: I see. Well, and you're
- 5 certainly free to file a revised tariff sheet today
- 6 or at any other time. I can certainly indicate in a
- 7 proposed order that the company will be filing a
- 8 revised tariff sheet that simply more clearly
- 9 specifies the \$104 charge.
- 10 MR. JENKINS: And would that trigger,
- 11 then, another hearing requirement?
- 12 THE COURT: No, not at all.
- 13 MR. JENKINS: A stamp by the Division that
- 14 it's approved and we're good to go? As quick as they
- 15 stamp that we're okay to go?
- 16 THE COURT: Exactly.
- MS. SCHMID: And on behalf of the
- 18 Division, I could commit to an expeditious review.
- 19 MR. JENKINS: That would be appreciated.
- THE COURT: That's not a problem.
- 21 Anything further on that matter?
- MR. JENKINS: No, nothing else, Your
- 23 Honor.
- 24 THE COURT: Then based on what I have
- 25 before me, as I kind of alluded to, it's my intent to

go ahead and prepare a proposed order for the

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Commission that will grant the certificate and
 2
    approve the proposed rates, and will also indicate
    that North Fork has, pursuant to our discussions,
 5
    stated that it will file a revised tariff sheet that
 6
     simply more clearly details the $104 per month
 7
    commercial unit water usage rate for the company.
 8
                 With that, is there anything further that
9
    we need to take up on the record today?
                 MR. JENKINS: Not that I'm aware of, Your
10
11
    Honor.
                 MS. SCHMID: Nothing from the Division.
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13
                 THE COURT: Okay. Thank you very much.
    We'll go ahead and adjourn.
14
                 (The taking of the deposition was
15
                 concluded at 9:47 a.m.)
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1	CERTIFICATE					
2						
3	STATE OF UTAH)					
4	: ss. COUNTY OF SALT LAKE)					
5	I, LANETTE SHINDURLING, a Registered					
6	Professional Reporter, Certified Realtime Reporter and Notary Public in and for the State of Utah,					
7	residing at Salt Lake City, Utah hereby certify;					
8	That the foregoing proceeding was taken before me at the time and place herein set forth, and					
9	<pre>was taken down by me in stenotype and thereafter transcribed into typewriting;</pre>					
10	That pages 1 through 18, contain a full,					
11	true and correct transcription of my stenotype notes so taken.					
12	I further certify that I am not of kin or					
13 14	otherwise associated with any of the parties to said cause of action, and that I am not interested in the event thereof.					
15	WITNESS MY HAND and official seal at Salt Lake City, Utah, this 10th day of June, 2008.					
16						
17						
18	LANETTE SHINDURLING, RPR, CRR Utah License No. 103865-7801					
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