

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Request of
Sherwood Water Company for
Approval of a Rate Increase

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DOCKET NO. 09-075-01
NOTICE OF TAKING OF PUBLIC
WITNESS TESTIMONY

ISSUED: November 12, 2009

By The Commission:

A hearing is set for this matter on Tuesday, March 30, 2010 at
10:00 a.m., Fourth Floor Hearing Room 451, Heber M. Wells State Office
building, 160 East 300 South, Salt Lake City, Utah, before the
Administrative Law Judge of the Commission.

Immediately following the presentation of the parties' evidence,
on the same date, about 11:00 a.m., the Commission will take public
witness testimony on the proposed rate increase.

The Company shall provide notice of the hearing to its customers no later than 15 days before the hearing, i.e. Tuesday, February 23, 2010.

Individuals wishing to participate by telephone in the hearing should contact the Public Service Commission no later than two days in advance at (801) 530-6716 or 1-866-PSC-UTAH (1-866-772-8824). Individuals participating by telephone should call the Public Service Commission five minutes prior to the beginning of the hearing to ensure participation.

Individuals wishing to submit signed, written comments have up to and including the date of hearing to submit such comments by: 1) filing comments electronically at jwatts@utah.gov; 2) mailing their comments to the Commission at Public Service Commission, 160 East 300 South, Salt Lake City, Utah 84111; or 3) faxing comments to 801-530-6796. All comments shall reference Docket No. 09-075-01.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing

DATED at Salt Lake City this 12th day of November, 2009.

*/s/ Ruben H. Arredondo
Administrative Law Judge*

Attest:

*/s/ Julie Orchard
Commission Secretary
G#64295*