- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Wolf Creek Water Company Bankruptcy	)))))	DOCKET NO. 10-071-01 ORDER

ISSUED: September 20, 2010

By The Commission:

This matter is before the Commission on Wolf Creek Water Company's apparent bankruptcy. The Commission received correspondence from the Moose Hollow Homeowner's Association, which receives water service from the Company. The correspondence alleged that the Company has failed to pay the annual assessment due on the water it received from the Weber Basin Water Conservancy District. The District is the sole source of the Company's water.

The Division of Public Utilities submitted a recommendation on July 20, 2010 recommending additional time for investigation of the circumstances surrounding the allegations. Therefore, based on the evidence before the Commission, and based on the recommendation of the Division, the Commission orders the following:

ORDER

1. The Division shall conduct an investigation into the allegations raised by the letter, and determine if the Company is complying with its obligations as a public utility to adequately maintain water service to its customers;

2. The Division shall complete such investigation within 45 days from the issuance of this order, but may move for additional time as needed;

3.   The Division may make additional recommendation to the Commission for any

action that should be taken to ensure the Company's customers are receiving safe,

adequate, and reliable water service. Such recommendation may include

commencing order to show cause proceedings.

DATED at Salt Lake City, Utah, this 20th day of September, 2010.

                                        /s/ Ruben H. Arredondo
                                        Administrative Law Judge

Approved and confirmed this 20th day of September, 2010 as the Order of the

Public Service Commission of Utah.

                                        /s/ Ted Boyer, Chairman

                                        /s/ Ric Campbell, Commissioner

                                        /s/ Ron Allen, Commissioner

Attest:

/s/ Julie Orchard
Commission Secretary
G#68338