REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd BY _____ Receipt #

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # (One and only one) 29-2099 Pending Change Applications Non-use Expiration Date
SECTION A. CONVEYANCE SUMMARY
1. Assignment Warranty Deed Quitclaim Deed X Sheriff's Deed Trustee's Deed Water Deed Other :
2. Date Signed 3 / 23 / 1981 Date Recorded 3 / 23 / 1981 Book 343 Page # 210 Recorder's # 84135H 3. Grantor David Z. Thompson and Trudy Ann Summers Thompson Recorder's # 84135H
4. Grantee(s) Cedar Ridge Distribution Company, Inc.
 5. Mailing Address : <u>12435 North Hillcrest Drive Deweyville, UT 84309</u> 6. Special Conditions of Conveyance
1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Other :
2. Date Signed /// / Date Recorded //// Book Page # Recorder's # 3. Grantor . .
4. Grantee(s)
 5. Mailing Address : 6. Special Conditions of Conveyance
1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Other :
2. Date Signed/ Date Recorded// Book Page # Recorder's #
3. Grantor
4. Grantee(s)
 5. Mailing Address :

REPORT OF WATER RIGHT CONVEYANCE

WATER RIGHT # 81-3179

SECTION B. CERTIFICATION

or attached herets is true and accurate to Signature FOR LICENSED PROFESSIONALS ONLY I, Elizabeth A. Schulte in the State of Utah, that my license number documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Owner(s)", named in	Right Conveyance on my behalf as the rent owners described in <u>Section A</u> . I 5-3-3, I further certify that the infor the best of my knowledge. , certify that I am licensed as , that I have to f Water Right Conveyance or that on contained herein or attached herein fy that the documents attached herein Section A, in the water right interest	owner (grantee) described in f this report was prepared rmation contained herein (435) 257-7152 Phone # <u>Attorney</u> ave reviewed the attached it was done under my eto is true and accurate to to evidence the ownership
Signature FOR LICENSED PROFESSIONALS ONLY I, Elizabeth A. Schulte in the State of Utah, that my license number documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Owner(s)", named in	rent owners described in <u>Section A</u> . I 5-3-3, I further certify that the infor the best of my knowledge. 	f this report was prepared rmation contained herein (435) 257-7152 Phone # <u>Attorney</u> ave reviewed the attached it was done under my eto is true and accurate to to evidence the ownership
as authorized by Administrative Rule R65 or attached herets is true and accurate to Signature FOR LICENSED PROFESSIONALS ONLY I, Elizabeth A. Schulte in the State of Utah, that my license number documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Owner(s)", named in	5-3-3, I further certify that the infor the best of my knowledge. <u>Apple</u> 6, 2011 Date , certify that I am licensed as is <u>10624</u> , that I hat t of Water Right Conveyance or that on contained herein or attached herei fy that the documents attached herei Section A, in the water right interest	rmation contained herein (435) 257-7152 Phone # Attorney ave reviewed the attached it was done under my eto is true and accurate to to evidence the ownership
or attached herets is true and accurate to Signature FOR LICENSED PROFESSIONALS ONLY I, Elizabeth A. Schulte in the State of Utah, that my license number documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Owner(s)", named in	the best of my knowledge. Apple 6, 2011 Date , certify that I am licensed as is 10624, that I have t of Water Right Conveyance or that on contained herein or attached herein fy that the documents attached herein Section A, in the water right interest	(435) 257-7152 Phone # <u>Attorney</u> ave reviewed the attached it was done under my eto is true and accurate to to evidence the ownership
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in the State of Utah, that my license number i documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Øwner(s)", named in	is <u>10624</u> , that I have to f Water Right Conveyance or that on contained herein or attached here fy that the documents attached here Section A, in the water right interest	ave reviewed the attached it was done under my eto is true and accurate to to evidence the ownership
documents and have prepared this Report direct supervision, and that the information the best of my knowledge. I further certifi interest of the "New Owner(s)", named in	t of Water Right Conveyance or that on contained herein or attached here fy that the documents attached heret Section A, in the water right interes	it was done under my eto is true and accurate to to evidence the ownership
direct supervision, and that the information the best of my knowledge. I further certifinterest of the "New Øwner(s)", named in	on contained herein or attached here fy that the documents attached here Section A, in the water right interes	eto is true and accurate to to evidence the ownership
interest of the "New Øwner(s)", named in	Section A, in the water right interes	to evidence the ownership st listed in Section A:
		st listed in Section A:
Glaber VI-		
- Chiller Sut	- <u>4</u> 611	(801) 536-6943
Signatuje	Date	Phone #
Address: <u>201 South Main St., 18th Floor, Salt</u> This report was prepared for the purpose of		
not a title opinion based on a complete title so SECTION C. DIVISION OF WATER RIGE		e title to water rights.
Received://	Filed: / / 1	Reviewed by:
Database Changed:///	By:	
File Changed://		
New File Number based on a Segregation		
Remarks:		
- 	······	
AMOUNT OF WATER RIGHT RETAINED)	
		······································

No agency of the State of Utah warrants or guarantees title to certain water rights. The water right ownership information of record in the Division of Water Rights concerning this water is based on the information which has been submitted by this Report of Water Right Conveyance.

REPORT OF WATER RIGHT CONVEYANCE

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QUIT-CLAIM DEED

Contraction States and the second

DAVID Z. THOMPSON and TRUDY ANN SUMMERS THOMPSON, his wife, of Deweyville, Box Elder County, Utah hereinafter referred to as GRANTOR, hereby Quit-Claims to CEDAR RIDGE DISTRIBUTION COMPANY, INCORPORATED, a non-profit corporation incorporated under the laws of the State of Utah with it's principal place of business in Deweyville, Box Elder County, Utah, hereinafter referred to as GRANTEE for the sum of ONE DOLLAR and other good and valuable consideration, all of GRANTORS right, title and interest in and to 0.5 Second feet of water appropriated under application number 46987, filed with the State of Utah, with the point of diversion from the source approximately 2 miles north of Deweyville, Box Elder County, Utah and described more particularly as:

No. 1: S. 2640 ft. West 1551 feet from the Northeast Corner of Section 32 Township 12 N. R. 2.W. SLB&M and

No. 2: S. 1056 ft. West 1304 ft. from the Northeast Corner of Section 32 Township 12 N. R. 2 W. SLB&M.

WITNESS the hands of said GRANTORS this 23rd day of March, 1981.

ss.

ANST'L, IN DUCK

Public

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Residing at Tremonton, Utah

32-12

Water July -

Indep =

Notary

STATE OF UTAH COUNTY OF BOX ELDER

1 TIME 1:1

Margarat R. Evens, Box Elder Co. Recorder

RECORDER NO:

FEE 4.50

84135HI RECORDED: MAR 2 3 1981

1 PAGE

BODY

On the 23rd day of March, 1981, personally appeared before me DAVID Z. THOMPSON and TRUDY ANN SUMMERS THOMPSON, his wife, the signers of the above instrument who duly acknowledged to me that they executed the same.

My Commission: Expires: October 17th, 1984 1 1 ...

7.55

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Utab Search Search Search
Utah Division of Water Rights
Select Related Information
(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/06/2011
WATER RIGHT: 29-2099 APPLICATION/CLAIM NO.: A46987 CERT. NO.: CHANGES: a13840 Approved
OWNERSHIP************************************
NAME: David Z. Thompson ADDR: 12435 North Hillerest Drive Deweyville UT 84309
DATES, ETC.************************************
LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/03/1976 PRIORITY: 09/03/1976 PUB BEGAD: PUB ENDED: NEWSPAPER: ProtestEnd: PROTESTED: [NO HEARNG HLD: SE ACTION: [ActionDate:12/21/1976 PROOF DUE: 08/31/2003 EXTENSION: ELEC/PROOF: [proof]] HEARNG HLD: SE ACTION: [App retC: [LAP, ETC: 08/31/2003 EXTENSION: ELEC/PROOF: [proof]] ELEC/PROOF: [proof]] ELEC/PROOF: [proof] [ELEC/PROOF: [proof] [PUB LETTR: PD BOOK: [29 -]] MAP: []] PUB DATE: [TYPE: []]
TYPE DOCUMENT STATUS Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved
LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)************************************
FLOW: 0.5 cfs SOURCE: Un derground Water Well COUNTY: Box Elder COMMON DESCRIPTION:
POINT OF DIVERSION UNDERGROUND: (Click Well ID# link for m ore well data.) (1) S 1056 ft W 1304 ft from NE cor, Sec 32, T 12N, R 2W, SL EM DIAMETER OF WELL: 8 ins. DEPTH: 320 to ft. YEAR DRILLE D: WELL LOG? NO (2) S 2640 ft W 1551 ft from NE cor, Sec 32, T 12N, R 2W, SL EM DIAMETER OF WELL: 8 ins. DEPTH: 320 to ft. YEAR DRILLE D: WELL LOG? NO WELL ID#: 27936 DIAMETER OF WELL: 8 ins. DEPTH: 320 to ft. YEAR DRILLE D: WELL LOG? NO
USES OF WATER RIGHT******* ELU Equivalent Livestock Unit (cow, horse, etc.) ******** EDU Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO.: 26610.
IRRIGATION: 25.0 acres Div Limit: 0.0 acft. PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 50.0000 Stock Units Div Limit: PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 25.0000 EDUS Div Limit: PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *NORTH WEST QUARTER* * NORTH WEST QUARTER* South WEST QUARTER*
PLACE OF USE for STOCKWATERING************************************
NORTH -WESTX NORTH - EASTX SOUTH - WESTX SOUTH - EASTX

	NW NE SW SE NW NE SW SE X: X: X: X* * X: X: X: X*	NW NE SW SE * : : X: X*	NW NE SW SE * : : X: X*	Sec 32 T 12N R 2W SLBM
rotestEnd:11/07/1995 PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate:08/05/1996 PRO		WHICH TO SUBMIT PRO	OF TIME WITHIN V	PPLICATIONS FOR EXTENSIONS
	EWSPAPER: The Leader E ACTION: [Approved] ActionDate:08/05/1996 PROOF DUE: 08/31,			
***************************************		*****		***************************************

Utah Division of Water Rights | 1594 West North Temple Suite 220, P.O. Box 146300, Salt Lake City, Utah 84114-6300 | 801-538-7240 Natural Resources | Contact | Disclaimer | Privacy Policy | Accessibility Policy | Emergency Evacuation Plan