#### - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -In the Matter of the Application of ) WaterPro Inc. for a Culinary Water Rate ) Case ) MOTICE OF SCHEDULING ) NOTICE OF SCHEDULING ) (CONFERENCE )

### ISSUED: August 14, 2012

By The Commission:

Notice is hereby given that a scheduling conference in the above-entitled matter will be conducted by the Administrative Law Judge of the Public Service Commission on **Thursday, August 16, 2012, beginning at 9:00 a.m. (MST).** The scheduling conference will be held at the Fourth Floor Room 401, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss the schedule for the case, including the hearing date, filing dates for testimony or prehearing motions, and a cut-off date for intervention of interested parties.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three days prior to the hearing.

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# DATED at Salt Lake City, Utah, this 14<sup>th</sup> day of August, 2012.

<u>/s/ Melanie A. Reif</u> Administrative Law Judge

Attest:

/s/ Gary L. Widerburg Commission Secretary D#232447

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### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 14<sup>th</sup> day of August, 2012, a true and correct copy of the foregoing was served upon the following as indicated below:

**By Electronic Mail:** 

Darrin L. Jensen (jensen@waterpro.net) WaterPro, Inc.

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Office of the Attorney General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4<sup>th</sup> Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2<sup>nd</sup> Floor Salt Lake City, Utah 84111

Administrative Assistant