

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of Hi-)
Country Estates Homeowners Association) DOCKET NO. 13-2195-02
for Approval of its Proposed Water Rate)
Schedules and Water Service Regulations) ORDER GRANTING INTERVENTION

ISSUED: September 9, 2013

By The Commission:

On August 7, 2013, William B. and Donna J. Coon petitioned for leave to intervene in the above-described and numbered matter.

Based upon the request to intervene and for good cause appearing, the Commission will grant intervention. Intervention is conditioned upon the intervenors' representatives participating in this matter adhering to the Utah Standards of Professionalism and Civility adopted by the Utah Supreme Court October 16, 2003. (These may be reviewed at internet web address <http://www.utcourts.gov/courts/sup/civility.htm> or a copy obtained by request made to the Commission.)

The Commission may condition intervenors' participation in these proceedings based upon such factors as whether intervenors are directly and adversely impacted by issues raised in the proceedings; whether intervenors' interests are adequately represented by another party; the number of persons seeking intervention or already intervened; and how intervenors' participation will affect the just, orderly and prompt conduct of the proceedings.

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ORDER

The Commission orders that:

Leave to intervene is granted to William B. and Donna J. Coon. Intervention is granted as discussed herein.

DATED at Salt Lake City, Utah, this 9th day of September, 2013.

/s/ Ron Allen, Chairman

/s/ David R. Clark, Commissioner

/s/ Thad LeVar, Commissioner

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#246944

CERTIFICATE OF SERVICE

I CERTIFY that on the 9th day of September, 2013, a true and correct copy of the foregoing ORDER GRANTING INTERVENTION, was delivered upon the following as indicated below:

By U.S. Mail:

William B. and Donna J. Coon
7876 W Canyon Road
Herriman, UT 84096

John S. Flitton
Lara A. Swensen
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By E-Mail:

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By Hand-Delivery:

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160 East 300 South, 4th Flr.
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Office of Consumer Services
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Administrative Assistant