- BEFORE THE FOBLIC SER	VIC	E COMMISSION OF CTAIT-
In the Matter of the Application of Hi-Country Estates Homeowners Association for Approval of Its Proposed Water Rate Schedules and Water Service Regulations)))))	DOCKET NO. 13-2195-02 NOTICE OF RESCHEDULED HEARING

DEEODE THE DIDLIC SEDVICE COMMISSION OF LITAL

ISSUED: March 4, 2014

The Administrative Law Judge for the Commission convened a hearing today, March 4, 2014, to discuss with the parties Intervenor Rodney Dansie's Motion for Continuance of Rate Case Hearing, filed March 3, 2014. Based on the proposal agreed to by all of the parties, the remainder of the hearing scheduled for Tuesday, March 4, 2014, at 9:00 a.m., is cancelled and is rescheduled for **Tuesday**, **March 11, 2014**, **beginning at 8:30 a.m.** The hearing will be conducted by the Administrative Law Judge of the Public Service Commission and will be held in the **Fourth Floor Hearing Room 451**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should also reserve **Wednesday**, **March 12, 2014**, **beginning at 8:30 a.m.**, in the event the hearing lasts more than one day.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this

DOCKET NO. 13-2195-02

- 2 -

hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 4th day of March, 2014.

/s/ Melanie A. Reif Administrative Law Judge

Attest:

/s/ Gary Widerburg Commission Secretary DW#251215 - 3 -

CERTIFICATE OF SERVICE

I CERTIFY that on the 4th day of March, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By US-Mail:

William B. and Donna J. Coon 7876 W Canyon Rd Herriman, UT 84096

By E-Mail:

J. Craig Smith (<u>icsmith@smithlawonline.com</u>)
Smith Hartvigsen, PLLC
Counsel for Hi-Country Estates Homeowners Association

John S. Flitton (johnflitton@me.com)
Lara A. Swensen (laraswensen@me.com)
Flitton & Swensen

Counsel for Rodney Dansie

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84111

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84111

Administrative Assi	stant