

ISSUED: September 6, 2013

By The Commission:

Notice is given that a hearing in the above-entitled matter will be conducted by the Administrative Law Judge of the Public Service Commission on **Tuesday**, **October 1, 2013**, **beginning at 10:30 a.m.** The hearing will be held at the **Fourth Floor Hearing Room 451**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. All parties must have their witnesses in attendance and prepared to testify. If this matter has already been resolved, or if either party has reason to believe facts exist that would make holding a hearing no longer necessary, please update the Commission immediately so the hearing can be cancelled.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DOCKET NO. 13-2372-01

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DATED at Salt Lake City, Utah, this 6th day of September, 2013.

<u>/s/ Melanie A. Reif</u> Administrative Law Judge

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#246923

DOCKET NO. 13-2372-01

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CERTIFICATE OF SERVICE

I CERTIFY that on the 6th day of September, 2013, a true and correct copy of the foregoing NOTICE OF HEARING was served upon the following as indicated below:

By U.S. Mail:

Raphael Morris

South Duchesne Culinary Water, Inc. PO Box 358 Duchesne, UT 84021

By E-Mail:

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84114

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84114

Administrative Assistant