

-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-

IN THE MATTER OF THE APPLICATION OF)
NORTH CREEK RANCH HOME OWNER'S)
ASSOCIATION)
FOR)
AN EXEMPTION FROM PUBLIC SERVICE)
COMMISSION REGULATION)
)

DOCKET NO. _____

APPLICATION

To the Public Service Commission of Utah Salt Lake City, Utah.

1. Exact name of applicant (company name):

North Creek Ranch Home Owner's Association

2. Principal office address, phone number and email address:

Address: P.O. Box 2030, Beaver, Utah 84713

Phone: 702-596-2008

Email: pcjolley@msn.com

3. Name of state in which applicant is incorporated and date of incorporation: Utah (Articles are on file with the Commission). A certified copy of the Articles of Incorporation and By-laws should accompany this application unless a copy is on file with the Commission. If not incorporated, describe the type of organization and state in which it is organized.

Documentation provided in CPCN Application, Docket No. 05-2454-01

4. The officers and directors (or partners) of applicant are as follows:

Name and Principal
Office Held

Business Address

Collette Jolley, President

Box 2030, Beaver UT 84713

Phillip Jolley, Secretary

Box 2030, Beaver UT 84713

Steve Flinders, Director

Box 1592, Beaver UT 84713

Dennis Dalton, Director

Box 1490, Beaver UT 84713

Tangi Baxter, Director

Box 1207, Beaver UT 84713

5. The type of service (water, sewer or both) which applicant proposes to render is:

Culinary Water

6. Applicant is in compliance with and agrees to comply with all regulations and requirements of all state and local government agencies. Copies of all required permits and approvals are made a part of this application. Applicant will be receiving through its water distribution system water from a Commission approved supplier or has attached to this application proof of ownership of sufficient water rights, of sufficient storage, of an approved source with sufficient water flow and of an approved point of diversion.

(On file with the Commission)

Documentation provided in CPCN Application, Docket No. 05-2454-01

7. If the applicant is conducting operations at the present time, furnish the following information:

- (a). A description of the nature and extent of the service rendered.

Provide water to the Owners of the North Creek Ranch Home Owner's Association

- (b). The date applicant commenced rendering such service.

September 2004

8. The areas which the applicant proposes to serve, and those presently served, if any, are as described below (legal description) and as shown on a map attached hereto (for public utilities a map should also be part of the tariff).

(See Attached Map)

9. How Many Connections will the company serve and type (residential / commercial)?
(90 residential connections)

10. The names of any water companies that are providing (or proposing to provide) similar service near or in any part of the area covered by this applicant are as follows:
(None)

WHEREFORE, applicant prays that the Commission grant an Exemption from Public Service Commission Regulation to the water company as described above.

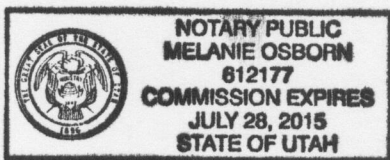
I, Phillip Jolley, swear that the information provided in this application is complete and accurate to the best of my knowledge.

Signature, Title, Phillip Jolley, Secretary
Dated this 14 day of Feb, 2014.

Subscribed and sworn to before me this 14th day of February, 2014.

Notary Public: Melanie Osborn

Residing at: Beaver, Utah

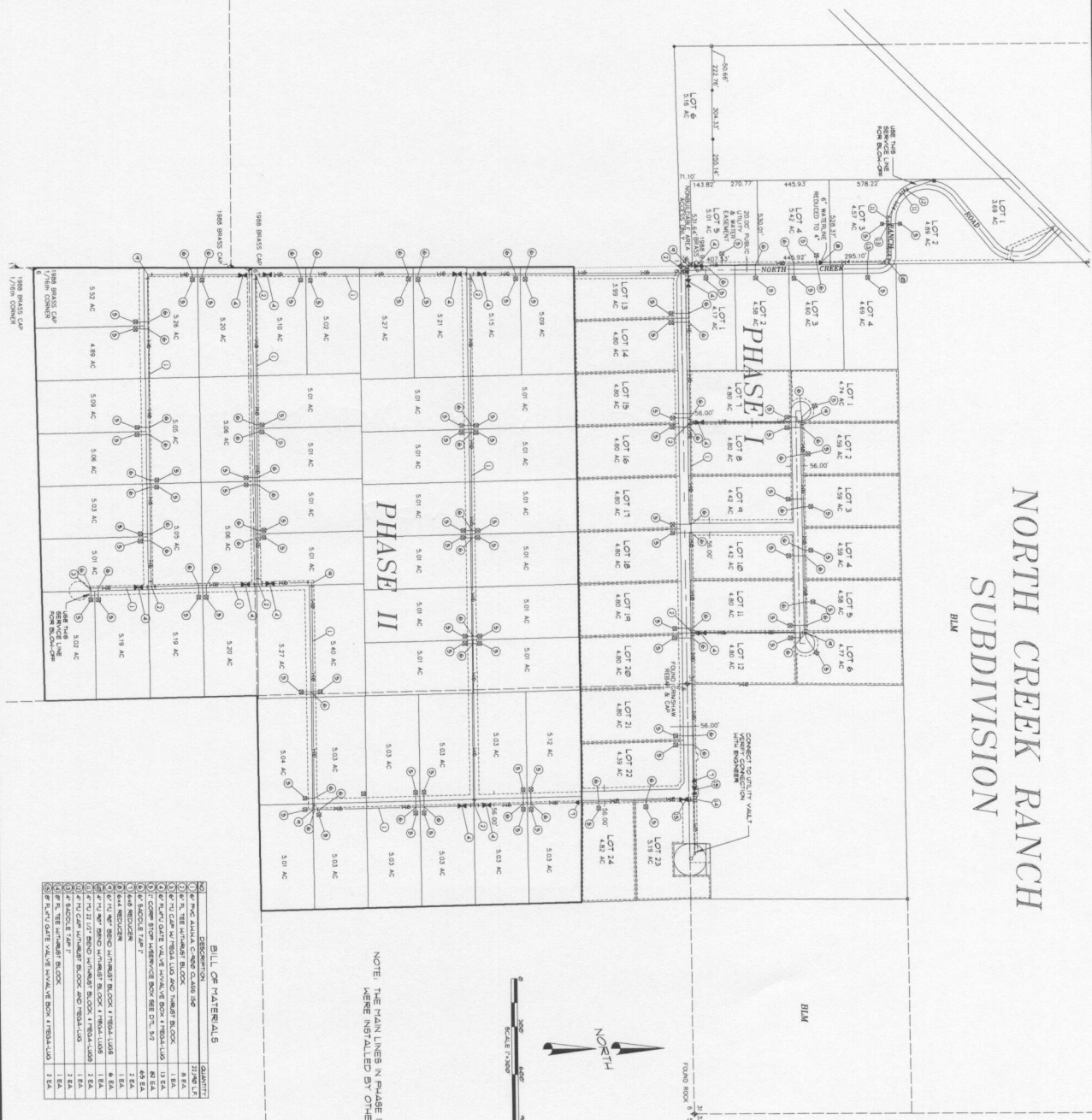


My Commission Expires: July 28, 2015

Name, address, phone number, and signature of attorney representing application:
None

(\$100.00 filing fee is WAIVED, company is applying for EXEMPTION)

NORTH CREEK RANCH SUBDIVISION



BILL OF MATERIALS

NO.	DESCRIPTION	QUANTITY
1	1/2" BRASS CAP	22 PER LOT
2	1/2" BRASS CAP	1 PER LOT
3	1/2" BRASS CAP	1 PER LOT
4	1/2" BRASS CAP	1 PER LOT
5	1/2" BRASS CAP	1 PER LOT
6	1/2" BRASS CAP	1 PER LOT
7	1/2" BRASS CAP	1 PER LOT
8	1/2" BRASS CAP	1 PER LOT
9	1/2" BRASS CAP	1 PER LOT
10	1/2" BRASS CAP	1 PER LOT
11	1/2" BRASS CAP	1 PER LOT
12	1/2" BRASS CAP	1 PER LOT
13	1/2" BRASS CAP	1 PER LOT
14	1/2" BRASS CAP	1 PER LOT
15	1/2" BRASS CAP	1 PER LOT
16	1/2" BRASS CAP	1 PER LOT
17	1/2" BRASS CAP	1 PER LOT
18	1/2" BRASS CAP	1 PER LOT
19	1/2" BRASS CAP	1 PER LOT
20	1/2" BRASS CAP	1 PER LOT
21	1/2" BRASS CAP	1 PER LOT
22	1/2" BRASS CAP	1 PER LOT
23	1/2" BRASS CAP	1 PER LOT
24	1/2" BRASS CAP	1 PER LOT

NOTE: THE MAIN LINES IN PHASE I ARE EXISTING AND WERE INSTALLED BY OTHERS.

JOB NUMBER: 0157-19-01
 DRAWN BY: STEVE DOWNS
 CHECKED BY:

LESLIE & ASSOCIATES
 444 South Main Street
 Cedar City, Utah 84720
 Phone: (435) 865-9474
 FAX: (435) 865-8399

NORTH CREEK RANCH PHASE II CONSTRUCTION DRAWINGS

WATER SYSTEM DETAILS

SHEET TITLE