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# NOTICE OF APPLICATION FOR EXEMPTION FROM COMMISSION REGULATION

ISSUED: February 24, 2014

Pursuant to Utah Code Ann. § 63G-4-201 et seq., notice is given that North Creek Ranch Home Owner's Association ("North Creek") filed the above application on February 21, 2014. By this application North Creek seeks an exemption from Utah Public Service Commission regulation to serve 90 residential customers.

North Creek's application can be viewed at the PSC's web site at: http://www.psc.utah.gov/utilities/water/waterindx/14245401indx.html.

#### NOTICE OF COMMENT PERIOD

Any interested party may submit comments on the above application no later than Wednesday, March 26, 2014, and reply comments may be submitted no later than Wednesday, April 2, 2014.

### REQUEST FOR PROOF OF NOTICE TO CUSTOMERS

Within 10 days following this notice, North Creek shall provide proof of notice of the proposed exemption to its affected customers. This proof should include a copy of any notice sent to customers notifying them that the utility is seeking an exemption from the Commission.

#### NOTICE OF SCHEDULING CONFERENCE

## DOCKET NO. 14-2454-01

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The Commission will hold a scheduling conference on **Thursday**, **April 3**, **2014**, **at 9:00 a.m. on the Fourth Floor in Room 401**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the case, including the hearing date, filing dates for testimony or prehearing motions, and a cut-off for intervention of interested parties.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the conference should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, this 24th day of February, 2014.

/s/ Melanie A. Reif Administrative Law Judge

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Approved and confirmed this  $24^{th}$  day of February, 2014, as the Report and Order issued by the Public Service Commission of Utah.

/s/ Ron Allen, Chairman

/s/ David R. Clark, Commissioner

/s/ Thad LeVar, Commissioner

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#251055

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### CERTIFICATE OF SERVICE

I CERTIFY that on the 24<sup>th</sup> day of February, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

### By U.S. Mail:

North Creek Ranch Home Owner's Association Attention: Collette Jolley, President PO Box 2030 Beaver, UT 84713

## By E-Mail:

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Assistant Utah Attorneys General

## By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Flr. Salt Lake City, UT 84111

Office of Consumer Services 160 East 300 South, 2nd Flr. Salt Lake City, UT 84111

Administrative Assistant	