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## Proposed Exhibits

Message

Docket No. 15-2025-01

**B Hjelle** <bghjelle@q.com>

Mon, Aug 10, 2015 at 10:12 AM

To: Bill Duncan <wduncan@utah.gov>, brooks <brooks@dammeronvalley.com>, chrisparker <chrisparker@utah.gov>, dennismiller <dennismiller@utah.gov>, Mark Long <mlong@utah.gov>, psc <psc@utah.gov>, pschmid <pschmid@utah.gov>






Cc: Barry Barnum <bjbarnum@infowest.com>, Jim Hansen <jkhville@aol.com>

Attached please find copies of the exhibits on the list provided on Friday.

Respectfully,  
Barbara Hjelle

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### 5 attachments

-  **Exhibit 1 Deeds.pdf**  
699K
-  **Exhibit 2 81-2167-printout.pdf**  
51K
-  **Exhibit 3 ENGR\_BIE\_WM\_33.WaterUseWashingtonCounty.pdf**  
591K
-  **Exhibit 4 264965Testimony of Brooks Pace 3-27-2015.docx**  
16K
-  **Exhibit 5 Water Bills.pdf**  
94K