#### - BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Rates of WaterPro Inc.

DOCKET NO. 16-2443-01

AMENDED NOTICE OF SCHEDULING CONFERENCE

ISSUED: January 24, 2017

Pursuant to an agreement of the parties, the scheduling conference in this docket is continued to **Monday, February 6, 2017, at 9:00 A.M. in the Fourth Floor Room 401** of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

DATED at Salt Lake City, Utah, January 24, 2017.

/s/ Jennie T. Jonsson Administrative Law Judge

Attest:

/s/ Gary L. Widerburg Commission Secretary

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### CERTIFICATE OF SERVICE

I CERTIFY that on January 24, 2017, a true and correct copy of the foregoing was delivered upon the following as indicated below:

## By Electronic-Mail:

Darrin L. Jensen-Peterson (jensen@waterpro.net) WaterPro Inc.

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Assistant Utah Attorneys General

Erika Tedder (<u>etedder@utah.gov</u>)
Division of Public Utilities

# By Hand-Delivery:

Office of Consumer Services 160 East 300 South, 2nd Floor Salt Lake City, UT 84111

Administrative Assistant