- BEFORE THE PU	JBLIC SEF	RVICE COMMISSION OF UTAH -
In the Matter of David L. Bradshaw)	
)	DOCKET NO. 00-019-01
VS.)	NOTICE OF HEARING
Wilkinson Water Developer's Request for)	
Commission Intervention)	

ISSUED: September 27, 2000

By The Commission:

Notice is hereby given that the above-entitled matter has been rescheduled and will be heard before the Administrative Law Judge of the Public Service Commission of Utah on <u>Tuesday</u>, the 3rd day of October, 2000, at 9:00 a.m., Fourth Floor Hearing Room #451, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. <u>All parties have the right to be represented by legal counsel</u>. Failure to bring legal counsel will constitute a waiver of the right to representation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801)530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 27th day of September, 2000.

/s/ Julie Orchard
Commission Secretary