

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of)
MOUNTAIN VALLEY RANCHES NORTH,)
INC., to Increase Per Acre-Foot Water Rates)

DOCKET NO. 01-2369-02
NOTICE OF HEARING

ISSUED: October 9, 2001

By The Commission:

Notice is hereby given that the above-entitled matter will be heard before the Administrative Law Judge of the Public Service Commission of Utah on Tuesday, the 30th day of October, 2001, at 5:30 p.m., West Conference Room, Iron County Visitors Center, 581 North Main, Cedar City, Utah. All parties have the right to be represented by legal counsel. Failure to bring legal counsel will constitute a waiver of the right to representation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 9th day of October, 2001.

/s/ Julie Orchard
Commission Secretary

G#26667