Docket No. 04-2428-01 -- Notice of Hearing (Issued: 5/11/2004) Harmony Mountain Ranch Water Co. Association - Certificate

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of a Certificate of Convenience and Necessity to Operate as a Public Utility Rendering Service, or for an Exemption from PSC Regulation for Harmony Mountain Ranch Water Company Association DOCKET NO. 04-2428-01

NOTICE OF HEARING

ISSUED: May 11, 2004

By the Commission:

Notice is hereby given that a hearing in the above-entitled matter will be conducted by the

Administrative Law Judge of the Public Service Commission of Utah on Thursday, May 13, 2004 at 9:00 a.m., Fourth

Floor Hearing Room #451, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah.

Individuals wishing to participate by telephone should contact the Commission at least two to three days prior to the

hearing to make arrangements. On the day of the Hearing, participants must call in to (801) 530-6716 or call toll-free

1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Hearing to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 11th day of May, 2004.

/s/ Julie Orchard Commission Secretary

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