

-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-

In the Matter of the Application for)
Certificate of Convenience for North Creek)
Ranch Homeowners Association)

DOCKET NO. 05-2454-01
NOTICE OF HEARING

ISSUED: June 21, 2005

By the Commission:

Notice is hereby given that a Hearing in the above-entitled matter will be held before the Administrative Law Judge on **Friday, July 15, 2005, at 9:00 a.m.**, in the **Fourth Floor Hearing Room #451, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah** to receive evidence concerning the Application.

Individuals wishing to participate by telephone should contact the Commission at least two to three days prior to the Hearing to make arrangements. On the day of the Hearing, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Hearing to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any hearing or conference in this matter should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 21st day of June, 2005.

/s/ Julie Orchard
Commission Secretary

G#44885