

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

Proposed Rulemaking Concerning Utah Code §§ 54-26-101 to -901, Large-Scale Electric Service Requirements	<u>DOCKET NO. 25-R318-01</u>  <u>AMENDED SCHEDULING ORDER AND NOTICE OF RETENTION OF INDEPENDENT EVALUATOR</u>
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ISSUED: September 18, 2025

At the technical conference the Public Service Commission (PSC) held on September 17, 2025, the parties in attendance stipulated to the following amended schedule, which the PSC approves and adopts.

AMENDED SCHEDULE

ITEM	DEADLINE/DATE/TIME/LOCATION
Rocky Mountain Power's (RMP) proposed rule	<b>Wednesday, October 1, 2025</b>
Comments and proposed revisions on RMP's rule proposal, all parties	<b>Friday, October 10, 2025</b>
PSC will issue notice of any preliminary conclusions and/or requests for clarification	<b>Friday, October 17, 2025</b>
Final comments, all parties	<b>Friday, October 24, 2025</b>

On June 6, 2025, the PSC issued its Scheduling Order and Notice of Technical Conference ("Order") in this docket. In the Order, the PSC stated it was in the process of retaining an independent evaluator (IE) to assist and advise the PSC on this docket. The PSC further stated that once the PSC retained an IE, the PSC would issue notice of the IE's retention.

Accordingly, the PSC gives notice it has retained the IE listed below. Please include the IE on the service list for this docket using the following contact information:

**Andrew Dressel**  
**VP-Energy**  
**CRA International, Inc.**  
**200 Clarendon Street**  
**Boston, MA 02116**  
**[adressel@crai.com](mailto:adressel@crai.com)**  
**(916) 350-0003**

DATED at Salt Lake City, Utah, September 18, 2025.

/s/ Michael J. Hammer  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
PSC Secretary  
DW#341790

CERTIFICATE OF SERVICE

I CERTIFY that on September 18, 2025, a true and correct copy of the foregoing was served upon the following as indicated below:

By Email:

Data Request Response Center ([datareq@pacificorp.com](mailto:datareq@pacificorp.com)), ([utahdockets@pacificorp.com](mailto:utahdockets@pacificorp.com))  
*PacifiCorp*

Max Backlund ([max.backlund@pacificorp.com](mailto:max.backlund@pacificorp.com))  
Ajay Kumar ([ajay.kumar@pacificorp.com](mailto:ajay.kumar@pacificorp.com))  
Katherine Smith ([katherine.smith@pacificorp.com](mailto:katherine.smith@pacificorp.com))  
*Rocky Mountain Power*

Andrew Dressel ([adressel@crai.com](mailto:adressel@crai.com))  
CRA International, Inc.  
*Independent Evaluator*

Patricia Schmid ([pschmid@agutah.gov](mailto:pschmid@agutah.gov))  
Patrick Grecu ([pgrecu@agutah.gov](mailto:pgrecu@agutah.gov))  
Robert Moore ([rmoore@agutah.gov](mailto:rmoore@agutah.gov))  
*Assistant Utah Attorneys General*

Madison Galt ([mgalt@utah.gov](mailto:mgalt@utah.gov))  
*Division of Public Utilities*

Alyson Anderson ([akanderson@utah.gov](mailto:akanderson@utah.gov))  
Cameron Irmias ([cirmas@utah.gov](mailto:cirmas@utah.gov))  
Jennifer Ntiamoah ([jntiamoah@utah.gov](mailto:jntiamoah@utah.gov))  
Bela Vastag ([bvastag@utah.gov](mailto:bvastag@utah.gov))  
Alex Ware ([aware@utah.gov](mailto:aware@utah.gov))  
([ocs@utah.gov](mailto:ocs@utah.gov))  
*Office of Consumer Services*

/s/ Melissa R. Paschal \_\_\_\_\_  
Lead Paralegal