

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Divisions Annual Review and Evaluation of the Electric Lifeline Program, HELP))))	<u>DOCKET NO. 03-035-01</u>
In the Matter of the Application of PacifiCorp for Approval of Its Proposed Electric Rate Schedules and Electric Service Regulations)))))	<u>DOCKET NO. 99-035-10</u>
In the Matter of the Revision's to PacifiCorp's Tariff P.S.C.U. No. 43, Re: Addition of Schedules 3 and 91 for the Low Income Lifeline Program and Surcharge for Funding))))))	<u>DOCKET NO. 00-035-T07</u>
In the Matter of: HELP, Electric Lifeline Program Evaluation))))	<u>DOCKET NO. 04-035-21</u>
)))	<u>NOTICE OF SCHEDULING CONFERENCE</u>

ISSUED: March 9, 2005

By The Commission:

Notice is hereby given that a Scheduling Conference in this matter will be held on **Wednesday, March 30, 2005 at 9:00 a.m.**, Room #427, Fourth Floor of the Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. The purpose of the scheduling conference is to identify issues and set a schedule for upcoming proceedings.

Individuals wishing to participate by telephone should contact the Commission at least two days prior to the scheduling conference to make arrangements. On the day of the Conference, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Conference to ensure participation.

DOCKET NOS. 03-035-01, 99-035-10, 00-035-T07 & 04-035-21

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In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 9th day of March, 2005.

/s/ Julie Orchard

Commission Secretary

GW#43189 (Docket No. 03-035-01)

GW#43190 (Docket No. 99-035-10)

GW#43191 (Docket No. 00-035-T07)

GW#43192 (Docket No. 04-035-21)