



201 South Main, Suite 2300  
Salt Lake City, Utah 84111

January 26, 2009

***VIA ELECTRONIC FILING  
AND OVERNIGHT DELIVERY***

Utah Public Service Commission  
Heber M. Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City UT 84114

Attention: Julie P. Orchard  
Commission Secretary

RE: Docket No. 00-035-T07  
Reporting for the Low Income Lifeline Program

In compliance with the Commission's order issued August 30, 2000, enclosed is the quarterly report of the Low Income Lifeline Program for the quarter ended December 31, 2008. The report responds to the PacifiCorp Accounting and Reporting requirements referred to in Section 5 of Appendix A of the Order.

Please direct questions regarding this report to me at (503) 813-6056.

Sincerely,

Michael J. Zimmerman  
Regulatory Consultant

Cc: Abdinasar Abdulle / DPU  
Jeff Fox / Crossroads Urban Center  
Betsy Wolf / SLCAP  
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