

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -



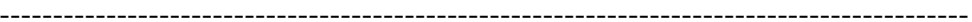
In the Matter of the Divisions) DOCKET NO. 03-035-01
Annual Review and Evaluation of)
the Electric Lifeline Program, HELP)

In the Matter of the Application of) DOCKET NO. 99-035-10
PacifiCorp for Approval of Its)
Proposed Electric Rate Schedules)
and Electric Service Regulations)

In the Matter of the Revision's to) DOCKET NO. 00-035-T07
PacifiCorp's Tariff P.S.C.U. No. 43,)
Re: Addition of Schedules 3 and 91)
for the Low Income Lifeline)

Program and Surcharge for Funding) DOCKET NO. 04-035-21

In the Matter of: HELP, Electric) AMENDED NOTICE OF
Lifeline Program Evaluation) SCHEDULING CONFERENCE



ISSUED: March 29, 2005

By the Commission:

At the request of the parties involved to avoid scheduling conflicts, notice is hereby given that the scheduling conference in the above-entitled matter previously scheduled for Wednesday, March 30, 2005 at 9:00 a.m. **has been changed.** The scheduling conference will now be held on Monday, April 18, 2005 at 2:00 p.m., in the Fourth Floor Hearing Room #427, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah.

Individuals wishing to participate by telephone should contact the Commission at least two days prior to the scheduling conference to make arrangements. On the day of the Conference, participants must call in to (801) 530-6716 or call toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations

(including auxiliary communicative aids and services) during this conference should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

Dated at Salt Lake City, Utah, this 29th day of March, 2005.

/s/ Julie Orchard

Commission Secretary

G#43700 (Docket No. 03-035-01)

G#43703 (Docket No. 99-035-10)

G#43704 (Docket No. 00-035-T07)

G#43705 (Docket No. 04-035-21)