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**BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH**

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In the Matter of the Evaluation of the : Docket No. 03-035-01  
HELP Program :  
: :  
: **AARP'S JOINDER AND MOTION**  
: **TO DISMISS**  
: :  
\_\_\_\_\_:

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The American Association of Retired Persons ("AARP") joins in the Motion to Dismiss and Memorandum in Support Thereof filed on behalf of the Salt Lake Community Action Program and Crossroads Urban Center (collectively "Utah Ratepayers Alliance"). DATED this \_\_\_ day of July, 2005.

\_\_\_\_\_ Dale  
F. Gardiner

Attorney for AARP

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing **AARP'S JOINDER AND MOTION TO DISMISS** in the Matter of the Evaluation of the HELP Program Docket No: 03-035-01 was distributed and transmitted electronically (e-mail) on the \_\_\_ day of July, 2005 to the following:

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Dated this \_\_\_\_\_ day of July, 2005.

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