

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Petition of)
US Magnesium, LLC, for Approval of a)
Contract for the Sale of Capacity and)
Energy from its Existing and Proposed)
QF Facilities)

DOCKET NO. 03-035-38
SECOND SCHEDULING ORDER

ISSUED: July 8, 2004

By The Commission:

Upon request of US Magnesium LLC, without objection from the other parties, and being fully advised, the Commission makes the following order regarding the schedule in this docket.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The following changes to the schedule previously established in this matter shall apply unless otherwise ordered by the Commission:

- August 13, 2004 Direct Testimony to be filed by PacifiCorp and other intervenors.
- September 3, 2004 Direct Testimony to be filed by DPU and CCS.
- September 17, 2004 Rebuttal Testimony to be filed by all parties.
- September 24, 2004 Surrebuttal Testimony to be filed by all parties.
- October 6-7, 2004 Hearings

2. Responses to data requests will be filed within 7 calendar days.

3. All hearings to be held in this matter shall begin at 9:30 a.m. and shall be held in the Commission's Hearing Room No. 426, Fourth Floor, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.

Individuals wishing to participate by telephone should contact the Commission at least two to three days prior to the Hearing to make arrangements. On the day of the Hearing, participants must call in to (801) 530 6716 or call toll free 1 866 PSC UTAH (1 866 772 8824) at least five minutes prior to the beginning of the Hearing to ensure participation.

In compliance with the Americans with Disabilities Act, individuals seeking special accommodations (including auxiliary communicative aids and services) during hearings in this matter should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

Dated at Salt Lake City, Utah, this 8th day of July, 2004.

/s/ Julie Orchard
Commission Secretary

G#39213