

# State of Utah

## PUBLIC SERVICE COMMISSION OF UTAH

John Huntsman Jr.  
Governor

Heber M. Wells Building  
160 East 300 South, 4th Floor  
Box 45585  
Salt Lake City, Utah 84145-0585  
(801) 530-6716, (801) 530-6796 FAX  
(801) 530-6716 (TDD)

**Commissioners**  
Ric Campbell  
Chairman  
Constance B. White  
Ted Boyer

Lowell Alt  
Executive Staff Director  
Sandy Mooy  
Legal Counsel  
Julie Orchard  
Commission Secretary

January 18, 2005

To all parties in Docket No. 04-035-42:

**Re: In the Matter of the Application of PacifiCorp for Approval of its Proposed Electric Service Schedules and Electric Service Regulations  
Docket No. 04-035-42**

The Commission's January 4, 2005 Amended Scheduling Order has reduced the time the Commission will have to finish its order in this docket. Prefiled testimony indicates a large number of issues are to be litigated. In order to help expedite this process, the Commission requests that parties prepare the following:

- 1) Joint narrative exhibits for both the revenue requirement and the cost of service/rate design portions of this case. The joint narrative exhibits should indicate, in matrix format, the position of each party. These exhibits should be filed with the Commission by Tuesday, February 15, 2005 for the revenue requirement portion of the rate case, and Tuesday, March 1, 2005 for the cost of service portion. Parties should be prepared to provide updates to the Commission as the hearings progress and parties' positions change.
- 2) At the first witness scheduling conference to be held on Monday, February 7, 2005, parties should be prepared to discuss the use of a panel format to present their issues. The preferred scenario would be to schedule witnesses that are testifying on similar subjects one after another to present their information. The other option would be to group issues together in discussion topics for presentation. This is not the Commission's preference, however.

This method of issue presentation will assist the Commission to clarify issues and shorten the time needed.

If you have further questions or comments, I can be reached by phone at (801) 530-6716 or by email at [jorchard@utah.gov](mailto:jorchard@utah.gov).

Sincerely,

/s/ Julie Orchard  
Commission Secretary



JPO/am