

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Formal Complaint of )  
Richard E. Drake on behalf of the ) DOCKET NO. 07-035-08  
Lambourne Avenue Neighborhood vs. Rocky ) NOTICE OF TECHNICAL AND  
Mountain Power ) PROCEDURAL CONFERENCE  
)  
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ISSUED: April 5, 2007

By The Commission:

On April 4, 2007, Rocky Mountain Power contacted the Commission to request a technical conference be convened in this matter with the aim of providing a forum for discussion among the parties that may lead to resolution of the issues presented by Complainant.

Notice is therefore hereby given that a **Technical and Procedural Conference** will be held in the above-entitled docket on **Thursday, April 19, 2007 at 9:30 a.m.** with the Administrative Law Judge in Room 401 on the Fourth Floor of the Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. The Commission notes the Division of Utilities has not yet filed its recommendation in this matter, but, given the nature of the issues presented by Complainant, it appears reasonable to convene said conference at the earliest opportunity. Following discussion of the technical issues, the parties may also, if appropriate, discuss a schedule for further proceedings.

Individuals wishing to participate by telephone should contact the Commission at (801) 530-6716 or toll-free 1-866-PSC-UTAH (1-866-772-8824) at least two days prior to the Conference to make arrangements. Participants attending by telephone should then call the Public Service Commission five minutes prior to the beginning of the Conference to ensure participation.

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In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the Conference should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the Conference.

DATED at Salt Lake City, Utah, this 5<sup>th</sup> day of April, 2007.

/s/ Julie Orchard  
Commission Secretary  
G#52986