

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Advice Filing No. 08-01	)	<u>DOCKET NO. 08-035-T01</u>
of PacifiCorp d/b/a Rocky Mountain Power	)	
for Formal Approval of Proposed Revisions	)	<u>ORDER APPROVING TARIFF</u>
to Tariff Schedule 110 Energy Star Homes	)	<u>REVISION AND VACATING MARCH</u>
Program	)	<u>27, 2008, TARIFF SUSPENSION ORDER</u>
	)	

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ISSUED: May 2, 2008

By The Commission:

On February 27, 2008, PacifiCorp d/b/a Rocky Mountain Power (“Petitioner”) submitted Advice No. 08-01 regarding proposed revisions to Electric Service Schedule No. 110. According to the Advice Letter, this program, called the Energy Star Homes Program (“Program”), is expected to further enhance the energy efficiency of new home construction; delivering improved home performance, comfort and savings. After examination of the proposed revisions, the Commission identified some concerns regarding the changes and suspended the proposed tariff revisions to allow further examination and modification of the changes. Petitioner has modified the revisions to address the concerns identified and submitted revised tariff sheets and additional information on April 15, 2008. This latest filing has been reviewed by the Division of Public Utilities, which, by memorandum dated April 24, 2008, concludes that the replacement sheets resolve the concerns previously identified and recommends approval of the tariff revisions. Our review of the modifications confirms that the latest filing addresses our previous concerns and the proposed tariff changes may be approved and the revisions to the tariff may be effective on the date requested by Petitioner, April 18, 2008.

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ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that our March 27, 2008, Order is vacated and the proposed Pacificorp d/b/a Rocky Mountain Power tariff revisions filed April 15, 2008, are approved with an effective date of April 18, 2008.

Dated at Salt Lake City, Utah, this 2<sup>nd</sup> day of May, 2008.

/s/ Ted Boyer, Chairman

/s/ Ric Campbell, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Julie Orchard  
Commission Secretary  
G#57261