

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of PacifiCorp)
for Approval of an Electric Service Agreement) DOCKET NO. 09-035-55
for Milford Wind Corridor Phase I)
)
In the Matter of the Application of PacifiCorp) DOCKET NO. 11-035-17
for Approval of an Electric Service Agreement)
for Milford Wind Corridor Phase II, LLC)
)

ORDER

ISSUED: April 7, 2011

By The Commission:

As previously noticed, a hearing is set in this matter on Tuesday, April 12th, 2011.

Pacificorp, the Division, and the OCS shall be prepared to respond to the following questions:

1. Please provide a detailed description of the ratemaking/accounting treatment of this contract. Please include the following:
 - a. Are the Milford Wind II contract loads included in Utah's retail loads for developing cost allocation factors (e.g., SE and SC allocation factors, etc.)?
 - b. In what account(s) are the revenues from this contract recorded (including O&M charges)?
 - c. In what account is the power purchase from LADWP recorded?
2. Please provide a comparison of the revenues earned from this contract with the total costs to serve this contract. For example, please compare the total contract revenues from the Milford Wind II contract with Utah's allocated share of the power purchased from LADWP

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for the Milford Wind II loads plus the interjurisdictional costs allocated to Utah to serve the Milford Wind II contract load (assuming the loads are included in Utah retail loads).

3. Using the same assumptions as provided in the sample monthly bill in Exhibit A of the Milford Wind II contract, please provide the cost to serve this load under Schedule 9.

The Commission will close any portion of the hearing as needed, in order to receive any testimony that is confidential.

DATED at Salt Lake City, Utah, this 7th day of April, 2011.

/s/ Ruben H. Arredondo
Administrative Law Judge

Approved and confirmed this 7th day of April 2011, as the Order of the Public Service Commission of Utah.

/s/ Ted Boyer, Chairman

/s/ Ric Campbell, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Julie Orchard
Commission Secretary

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G#72009 Docket No. 11-035-17