

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application for Changes	)	
to Rocky Mountain Power's Home Energy	)	<u>DOCKET NO. 09-035-T04</u>
Savings Program	)	<u>ORDER ON REQUEST FOR EXPEDITED</u>
	)	<u>TREATMENT</u>
	)	<u>AND NOTICE OF HEARING</u>
	)	

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ISSUED: April 1, 2009

By The Commission:

Rocky Mountain Power (RMP) filed an Application requesting proposed changes to its Home Energy Savings program offered through Schedule 11. Specifically, RMP seeks to make changes relative to the incentives offered for insulation measures. RMP sought implementation of these changes effective April 1, 2009 and requested expedited consideration of such changes. The Commission declines to grant expedited treatment of RMP's Application in order to make the change effective April 1, 2009.

However, a hearing in the above-entitled matter is hereby set for **Thursday, April 16, 2009**. Generally, the purpose of this hearing is to receive testimony regarding Rocky Mountain Power's (RMP) proposed changes to its Home Energy Savings program offered through Schedule 11. Specifically, matters to be discussed will relate to the proposed changes to the incentives offered for insulation measures. The hearing will be conducted by the Administrative Law Judge of the Public Service Commission of Utah on **Thursday, April 16, 2009 beginning at 9:30 am and continuing to 12:30 pm. A portion of the time scheduled will be reserved for public witness testimony.**

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The hearing will be conducted in the Fourth Floor Hearing Room 451, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or 1-866-PSC-UTAH (1-866-772-8824).

Individuals participating by telephone should call the Public Service Commission five minutes prior to the beginning of the hearing to ensure participation.

Individuals desiring to submit written testimony may do so by sending such testimony via electronic mail to [mlivingston@utah.gov](mailto:mlivingston@utah.gov) or faxing their comments to 801-530-6796.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah, 84111, (801)530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah this 1<sup>st</sup> day of April, 2009.

/s/ Ted Boyer, Chairman

/s/ Ric Campbell, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Julie Orchard  
Commission Secretary

G#61453