



**Via E-Mail and Courier**

Gary Widerburg  
Commission Administrator  
Heber Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84111  
gwiderburg@utah.gov

May 27, 2015

Re: Sierra Club's Response to RMP's Legal Brief in Docket No. 14-035-114

Dear Mr. Widerburg,

Please find enclosed the original and ten (10) copies of Sierra Club's Response to Rocky Mountain Power's Legal Brief filed in Advance of the Deadline for Direct Testimony in Docket No. 14-035-114. This document is being served upon all party representatives for this proceeding via e-mail.

Please do not hesitate to contact me if you have any questions or need other materials. Thank you.

Sincerely,

---

Derek Nelson  
Sierra Club  
85 Second Street, Second floor  
San Francisco, CA 94105  
(415) 977-5595 Voice  
(415) 977-5739 Facsimile  
derek.nelson@sierraclub.org