

Public Service Commission

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Governor

SPENCER J. COX Lieutenant Governor

August 1, 2017

Travis Ritchie Sierra Club Environmental Law Program 2101 Webster Street, Suite 1300 Oakland, CA 94612

Re: Sierra Club's Motion Requesting Leave to Deliver Public Comments, filed August 1, 2017 in Docket No. 14-035-114, "In the Matter of the Investigation of the Costs and Benefits of PacifiCorp's Net Metering Program"

Dear Mr. Ritchie,

Thank you for the motion requesting leave to deliver public comments filed on behalf of Sierra Club. The PSC requests Sierra Club scan the postcards and email the pdf to psc@utah.gov. Providing the electronic document of the postcards is sufficient in order for them to be posted to Docket No. 14-035-114. Sierra Club also may deliver the physical postcards to the PSC if desired. Please feel free to contact me with any questions.

Sincerely,

/s/ Gary L. Widerburg Commission Secretary DW#295654