

## **Sierra Club's Direct Testimony of Jeremy Fisher**

### **List of Exhibits**

Exhibit SC\_\_\_JIF-1: Jeremy Fisher Curriculum Vitae

Exhibit SC\_\_\_JIF-2: Utah DEQ DAQ Regional Haze Memo 2-19-15

Exhibit SC\_\_\_JIF-3: 2015 IRP Public Input Meeting 6

Exhibit SC\_\_\_JIF-4: Huntington Plant, 2014 Strategic Planning Review CONF

Exhibit SC\_\_\_JIF-5: Sierra Club 1.27

Exhibit SC\_\_\_JIF-6: WY Motion to Withdraw 5-11-12

Exhibit SC\_\_\_JIF-7: UT 13-035-184 RMP\_\_\_(CAT-9)

Exhibit SC\_\_\_JIF-8: OR UM 1712 ICNU 1.16 Excerpt

Exhibit SC\_\_\_JIF-9: Sierra Club 2.6