- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -_____

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In the Matter of the Application of Rocky Mountain Power for Approval of the Power Purchase Agreement between PacifiCorp and Pavant Solar, LLC

DOCKET NO. 14-035-46

) SCHEDULING ORDER AND NOTICE OF HEARING

)

ISSUED: May 1, 2014

On April 30, 2014, the Commission held a scheduling conference in this docket.

In accordance with the discussion at the conference, the parties have agreed to the following

schedule for this proceeding:

SCHEDULE

ITEM	DEADLINE/DATE/TIME/LOCATION
Comments	Tuesday, June 10, 2014
Requests for Intervention	Tuesday, June 10, 2014
Reply Comments	Tuesday, June 24, 2014
Hearing	Tuesday, July 8, 2014, beginning at 10:00 a.m. (MDT), Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah

DISCOVERY

All parties shall reply to requests for data or discovery within 14 calendar days of

receipt until June 10, 2014, and best efforts thereafter. Parties at the scheduling conference

agreed that for this docket, parties requesting additional protective measures for certain material

claimed to be highly proprietary, highly sensitive or highly confidential, pursuant to Utah

Admin. Code R746-100-16.f, shall inform the requesting party of such claims and the requested

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additional protective measures no later than 3 calendar days from the receipt of a request for data or discovery.

Parties shall serve copies of all filings on other parties by electronic mail <u>at or</u> <u>before</u> the time an electronic copy of the document is required to be filed with the Commission. In the event a document filed with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

NOTICE OF HEARING

Notice is given that a hearing in this docket will be conducted by the Commission's designated Presiding Officer on **Tuesday**, **July 8**, **2014**, **beginning at 10:00 a.m.** (**MDT**). The hearing will be held in the **Fourth Floor Hearing Room 403**, **Heber M. Wells Bldg.**, **160 East 300 South**, **Salt Lake City**, **Utah**. All parties must have their witnesses in attendance and prepared to testify.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public

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Service Commission at the same number listed above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 1st day of May, 2014.

<u>/s/ Jordan A. White</u> Presiding Officer

Attest:

/s/ Gary L. Widerburg Commission Secretary DW#253919

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CERTIFICATE OF SERVICE

I CERTIFY that on the 1st day of May, 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center (<u>datarequest@pacificorp.com</u>) PacifiCorp

Dave Taylor (<u>dave.taylor@pacificorp.com</u>) Daniel E. Solander (<u>daniel.solander@pacificorp.com</u>) Rocky Mountain Power

Patricia Schmid (<u>pschmid@utah.gov</u>) Justin Jetter (<u>jjetter@utah.gov</u>) Brent Coleman (<u>brentcoleman@utah.gov</u>) Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities 160 East 300 South, 4th Floor Salt Lake City, Utah 84111

Office of Consumer Services 160 East 300 South, 2nd Floor Salt Lake City, Utah 84111

Administrative Assistant