

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of Rocky Mountain Power's )  
Proposed Electric Service Schedule 32, ) DOCKET NO. 14-035-T02  
Service from Renewable Energy Facilities ) AMENDED NOTICE OF SCHEDULING  
 ) CONFERENCE  
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ISSUED: April 29, 2014

On April 28, 2014, the Commission issued a notice of filing and scheduling conference to be held May 7, 2014. On April 29, 2014, the Utah Association of Energy Users ("UAE") and SunEdison filed a motion for short continuance of scheduling conference ("Motion"). The Motion requests the Commission continue the May 7, 2014, scheduling conference to May 14, 2014, at 10:00 a.m. Counsel for UAE and SunEdison represents he communicated with representatives of Rocky Mountain Power, the Division of Public Utilities and the Office of Consumer Services, who do not object to the requested continuance. Based on the foregoing and for other good cause appearing, the Motion is granted.

AMENDED NOTICE OF SCHEDULING CONFERENCE

A Scheduling Conference in this docket will be conducted by the Commission's designated Presiding Officer on **Wednesday, May 14, 2014, at 10:00 a.m. (MDT), Fourth Floor Room 401**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for this docket.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service

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Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, this 29<sup>th</sup> day of April, 2014.

/s/ Jordan A. White  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#253847

CERTIFICATE OF SERVICE

I CERTIFY that on the 29<sup>th</sup> day of April, 2014, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail:

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Administrative Assistant