

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service with Spring City, Utah	) ) ) ) ) ) )	<u>DOCKET NO. 15-035-32</u>
In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service with Lehi City, Utah	) ) ) ) ) ) )	<u>DOCKET NO. 15-035-33</u>
In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service with Monroe City, Utah	) ) ) ) ) ) )	<u>DOCKET NO. 15-035-34</u>
In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service with Manti City, Utah	) ) ) ) ) ) )	<u>DOCKET NO. 15-035-35</u>
In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service by Ephraim City, Utah to Additional Customers After June 15, 2013 Outside of Municipal Boundaries	) ) ) ) ) ) ) ) ) ) ) )	<u>DOCKET NO. 15-035-36</u>
In the Matter of the Application of Rocky Mountain Power for Approval of its Agreement for Electric Service with the City of Blanding, Utah	) ) ) ) ) ) ) ) ) ) ) )	<u>DOCKET NO. 15-035-37</u>  <u>NOTICE OF FILINGS</u> <u>AND COMMENT PERIOD</u>

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ISSUED: March 25, 2015

NOTICE OF FILINGS AND COMMENT PERIOD

On March 23, 2015, PacifiCorp, dba Rocky Mountain Power (“PacifiCorp”), filed applications for: (1) Approval of its Agreement for Electric Service with Spring City, Utah, in

Docket No. 15-035-32; (2) Approval of its Agreement for Electric Service with Lehi City, Utah, in Docket No. 15-035-33; (3) Approval of its Agreement for Electric Service with Monroe City, Utah, in Docket No. 15-035-34; (4) Approval of its Agreement for Electric Service with Manti City, Utah, in Docket No. 15-035-35; (5) Approval of its Agreement for Electric Service by Ephraim City, Utah to Additional Customers After June 15, 2013 Outside of Municipal Boundaries, in Docket No. 15-035-36; and (6) Approval of its Agreement for Electric Service with the City of Blanding, Utah, in Docket No. 15-035-37.

Any interested party may submit comments on any of the above-referenced applications on or before **5:00 p.m. (MDT) Monday, April 13, 2015**. The applications shall be deemed approved by the Commission, effective **Tuesday, April 14, 2015**, unless a person affected by a given application submits a request to the Commission in writing no later than **5:00 p.m. (MDT) April 13, 2015**, that the Commission hold a public hearing or provide additional time for the person to investigate a given application.

DATED at Salt Lake City, Utah this 25<sup>th</sup> day of March, 2015.

/s/ Gary L. Widerburg  
Commission Secretary  
DW#264893

CERTIFICATE OF SERVICE

I CERTIFY that on the 25<sup>th</sup> day of March, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

By U.S. Mail:

Deborah Dahl, City Recorder  
Spring City  
PO Box 189  
150 East Center Street  
Spring City, UT 84662

Power Director  
Lehi City  
153 North 100 East  
Lehi, UT 84043

City Recorder  
Monroe City  
10 North Main Street  
Monroe City, UT 84754

Power Superintendent  
Manti City  
50 South Main, Suite 1  
Manti City, UT 84642

City of Ephraim  
Power Department Superintendent  
5 South Main  
Ephraim, UT 84627

City Manager  
City of Blanding  
50 West 100 South  
Blanding, UT 84511

By Electronic-Mail:

Data Request Response Center ([datarequest@pacificorp.com](mailto:datarequest@pacificorp.com))  
PacifiCorp

Robert C. Lively ([bob.lively@pacificorp.com](mailto:bob.lively@pacificorp.com))  
Megan McKay ([megan.mckay@pacificorp.com](mailto:megan.mckay@pacificorp.com))  
Rocky Mountain Power

Patricia Schmid ([pschmid@utah.gov](mailto:pschmid@utah.gov))  
Justin Jetter ([jjetter@utah.gov](mailto:jjetter@utah.gov))  
Rex Olsen ([rolsen@utah.gov](mailto:rolsen@utah.gov))  
Assistant Utah Attorneys General

DOCKET NOS. 15-035-32, 15-035-33, 15-035-34, 15-035-35, 15-035-36 AND 15-035-37

- 4 -

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4<sup>th</sup> Floor  
Salt Lake City, Utah 84111

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant