

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Rocky Mountain Power for Modification of Contract Term of PURPA Power Purchase Agreements with Qualifying Facilities )  
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DOCKET NO. 15-035-53  
SCHEDULING ORDER AND NOTICE OF HEARING

ISSUED: May 19, 2015

On May 19, 2015, the Commission held a scheduling conference in this docket. In accordance with the discussion at the conference, the parties have agreed to the following schedule.

**SCHEDULE**

ITEM	DEADLINE/DATE/TIME/LOCATION
Direct Testimony – Non-Company	<b>Wednesday, September 16, 2015</b>
Intervention Filing Deadline	<b>Thursday, October 1, 2015</b>
Rebuttal Testimony – All Parties	<b>Wednesday, October 14, 2015</b>
Surrebuttal Testimony – All Parties	<b>Wednesday, October 28, 2015</b>
Hearing	<b>Wednesday, November 4, 2015, beginning at 9:00 a.m. (MST), Fourth Floor Hearing Room 403, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah. <u>NOTE: Parties also should reserve Thursday, November 5, 2015, in the event the hearing lasts more than one day.</u></b>

**DISCOVERY**

Discovery turn-around times are as follows: 21 calendar days until September 16, 2015; ten calendar days between September 17, 2015, and October 14, 2015; and five calendar days or best efforts between October 15, 2015, and October 28, 2015. Parties shall serve discovery requests and responses on applicable parties by electronic mail. In the event a document filed

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with the Commission or produced in response to a discovery request cannot reasonably be transmitted by electronic mail, the party filing the document shall file an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) with the Commission by hand delivery and shall serve an electronic copy of the document on CD (or, if an electronic copy is not available, a paper copy) on each applicable party by hand delivery if the party being served is in the same metropolitan area as the serving party, or by overnight courier if the party being served is located in a different metropolitan area from the serving party.

**NOTICE OF HEARING**

A hearing in this docket will be conducted by the Commission on **Wednesday, November 4, 2015, beginning at 9:00 a.m. (MST), Fourth Floor Hearing Room 403, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah. Parties also should reserve Thursday, November 5, 2015, in the event the hearing lasts more than one day.**

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at the same number listed above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

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DATED at Salt Lake City, Utah, this 19<sup>th</sup> day of May, 2015.

/s/ Jordan A. White  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#266319

CERTIFICATE OF SERVICE

I CERTIFY that on the 19<sup>th</sup> day of May, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center ([datarequest@pacificorp.com](mailto:datarequest@pacificorp.com))  
PacifiCorp

Robert C. Lively ([bob.lively@pacificorp.com](mailto:bob.lively@pacificorp.com))  
Yvonne R. Hogle ([yvonne.hogle@pacificorp.com](mailto:yvonne.hogle@pacificorp.com))  
Daniel E. Solander ([daniel.solander@pacificorp.com](mailto:daniel.solander@pacificorp.com))  
Rocky Mountain Power

Patricia Schmid ([pschmid@utah.gov](mailto:pschmid@utah.gov))  
Justin Jetter ([jjetter@utah.gov](mailto:jjetter@utah.gov))  
Rex Olsen ([rolsen@utah.gov](mailto:rolsen@utah.gov))  
Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4<sup>th</sup> Floor  
Salt Lake City, Utah 84111

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant