

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Rocky Mountain Power for Approval of Purchase and Transfer Agreement and Power Supply Agreement with Navajo Tribal Utility Authority and Amendment of Certificate of Public Convenience and Necessity

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DOCKET NO. 15-035-84  
ORDER GRANTING JOINT MOTION  
FOR SUSPENSION OF  
PROCEDURAL SCHEDULE

ISSUED: March 31, 2016

On March 30, 2016, PacifiCorp, dba Rocky Mountain Power (“RMP”) filed a Joint Motion for Suspension of Procedural Schedule (“Joint Motion”), representing the Navajo Tribal Utility Authority (“NTUA”), Resolute Natural Resources Company (“Resolute”), the Office of Consumer Services, and the Utah Division of Public Utilities (collectively with RMP, the “Parties”) had authorized RMP to communicate their respective agreement to and support of the Joint Motion.

RMP represents it has reached an agreement with NTUA and Resolute to make unspecified amendments to the agreements for which RMP seeks approval in this docket. RMP further represents it anticipates filing a revised application in the near future. The Parties jointly request the Commission suspend the existing deadlines in the docket pending the filing of the amended application, which will allow all Parties an opportunity to review and discuss it before filing written testimony or legal briefing. The Parties ask the Commission preserve all presently scheduled hearing dates.

Good cause appearing and there being no opposition, the Commission grants the Joint Motion. All deadlines pertaining to intervention, legal briefing and the filing of written testimony in this docket are suspended. Parties shall continue to respond to requests for data or discovery as

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prescribed in the Commission's initial scheduling order, dated January 12, 2016. The hearing on the merits remains calendared, as previously noticed, for May 19-20, 2016. The dates for the two public witness hearings, previously noticed for May 17 and May 19, 2016 respectively, also remain unchanged.

DATED at Salt Lake City, Utah, March 31, 2016.

/s/ Michael J. Hammer  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#272782

CERTIFICATE OF SERVICE

I CERTIFY that on March 31, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

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Administrative Assistant